STATE OF INDIANA
LAKE COUNTY FILED FOR RECORD

2013 033188

2013 MAY 10 AM 10: 43

MICHAEL B. BROWN RECORDER

SATISFACTION OF MORTGAGE Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from PAMELA M CONDER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TRUSTCORP MORTGAGE COMPANY, AN INDIANA CORPORATION, securing a certain note in the principal sum of \$88,200.00, dated August 8, 2003 and recorded on August 22, 2003 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2003 088064, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on May 6, 2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ΑΜΥ ΚΊΟ Vice President

STATE OF LOUISIANA

PARISH OF OUACHITA This Document is the property of

On May 6, 2013, before me appeared AMY KIGHT, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

SHARON HUTSON - 77031, Notary Public Lifetime Commission

Prepared by/Record and Return to: Lien Release

JPMorgan Chase Bank, N.A. 700 Kansas Lane

Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1989177767 Outbound Date: 05/16/13 MIN: 100138400000125935

MERS Phone, if applicable: 1-888-679-6377

IN00 05/03/2013CB-ML

AMOUNT \$. CHARGE CASH__ CHECK# 30800 **OVERAGE** COPY. NON-CONF. as DEPUTY_