

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 033138

2013 MAY 10 AM 10:07

MICHAEL B. BROWN
RECORDER

Recording Requested By:
Bank of America
Prepared By: Noor Sadruddin

When recorded mail to:
Green Tree Servicing LLC
7360 South Kyrene Rd
Attention: Conversions Team T130
Tempe, AZ 85283



DocID# 1742193195074527

Property Address:
2111 W 49TH PLACE
GARY, IN 46408

INO-AM 23869929 4/2/2013

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, COUNTRYWIDE HOME LOANS, INC., the holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto GREEN TREE SERVICING, LLC whose address is 7360 S. KYRENE ROAD, TEMPE, AZ 85283 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: COUNTRYWIDE HOME LOANS, INC.
Borrower(s): SANDRA L FINNEY, A SINGLE WOMAN
Date of Mortgage: 12/21/2002
Original Loan Amount: \$39,368.00
Recorded in Lake County, IN on: 2/13/2003, book N/A, page N/A and instrument number 2003 016190

Property Legal Description: Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 04-16-2013

COUNTRYWIDE HOME LOANS, INC.

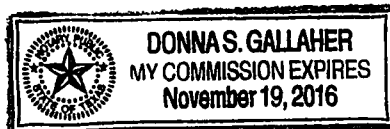
By: James S. Zachariah
Assistant Vice President

State of TX, County of Dallas

On 4-16-13, before me, Donna S Gallaher, a Notary Public, personally appeared James S Zachariah, Assistant Vice President of COUNTRYWIDE HOME LOANS, INC. personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Donna S Gallaher
Notary Public: Donna S Gallaher
My Commission Expires: 11/19/16



AMOUNT \$ 12-
CASH _____ CHARGE _____
CHECK # 3517008
OVERAGE _____
COPY _____
NON-COM _____
CLERK CH

E