QUIT CLAIM DEED

5.

1003/

	• ••		· · · · · · · · · · · · · · · · · · ·	Bradley	
	THE GRANTOR	, Douglas Bradley	Sr. AKADOUGHOOF	1300 Marshal	Hownps'
	THE GRANTOR, Douglas Bradleysr. AKADOUGLAS Bradley for AKADOUGLAS Bradleysr. AKADOUGLAS Bradleysr. AKADOUGLAS Bradleysr. State of JN., County of 1, AKE, for the consideration of,				
	convey and QUIT CLAIM to harry mckissack of, City of Gary, County of Lake State of IN, all interest in the following described real estate situated in the County of Lake, in the State of IN, to wit: Attached for hegat Description				
	State of JV.	, City of <u>\alpha ar</u>	I interest in the following	described *eal	estate
	situated in the Co	ounty of LAKE	, in the State of <u>IM</u>	0	, to wit:
500	Attached +	W LEGAL DESCHI	otion	ယ	
JEC	notaches	100 100		0	
				$\tilde{\sim}$	
	Data data a so	10/10	/1 / _	(10) 2012	
		8 17 day of (mo.) % /	10	(yr.) 20 43	-•
Gee	1. Hoched	for legal	A longles Bradley SM	<u> </u>	
	reliption	·	Grantor's Signature		
Oleg		- LOURIFOT TO	Douglas BRADLEY.	5p	
	ľ.k.	LY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER	Type or Print Name	113 K	n ഗ =_=
	00	FINAL ACCE	Grantor's Signature	I3MAY -	'À
		MAY 0 9 2013	Grantor's Signature	-9 f	
	/	This Dock KATONA'S 1 PEGGY HOLINGA KATONA'S 1 AKE COUNTY AUDITOR 1	W Through Print Name	R 3 6	
		AKE COUNTY AUDIO	y type-out-that tvaine	16 F. 8	
		Tahia Ia		- 5	
	STATE OF	ZADIANA LAKE			
	COUNTY OF	7			
	1, Douglas	BRADKY II	, Notary Public in a		
	1ND(ANH	_, do hereby certify that on this ersonally appeared before me			
		e individual described in an			nt and
	acknowledged th	at Douglas Branky SA	signed the same as $\underline{0}$	UGIAS BRAY	
	free and voluntar	y act and deed for the uses a	nd purposes herein ment	ioned.	
	Given under my	hand and official seal this	day of (mo.)	ECEMBER	
		mission expires (mo./day) <u>J</u>		, (yr.) ¿	<u>40/3</u> .
			^ ^	\sim	cs
			// / A	()) =	ſ
			Notary Public	nux (sc)	~~
			. totally i dollo	U	NON
PFI 14				003	3660 (pw/

LOT 28 Block A, AS MARKED And LAND Clown on the Recorded plat of MARSHAILTOWN Terrance II, A Subdivision IN the city of Garry, LAKE County, Finding, AS SIMPE Appears of Record IN plat book 30, page 52, IN the Recorders office of Lake County Fudimin Document is

NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

STOP