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2013 032671

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 MAY -9 AM 8:40

MICHAEL E. BROWN
RECORDER

Recording Requested By:
Bank of America
Prepared By: Noor Sadruddin

When recorded mail to:
Green Tree Servicing LLC
7360 South Kyrene Rd
Attention: Conversions Team T130
Tempe, AZ 85283



DocID# 19887344006115078

Property Address:
246 INVERNESS DR
SCHERERVILLE, IN 46375

IN0-AM 23457600 3/18/2013

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, **BANK OF AMERICA, N.A.**, the holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING, LLC** whose address is **7360 S. KYRENE ROAD T330, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANCGROUP MORTGAGE CORPORATION**
Borrower(s): **GUY COSTANZA, A MARRIED MAN**
Date of Mortgage: **6/7/2005**
Original Loan Amount: **\$234,000.00**
Recorded in Lake County, IN on: **6/13/2005**, book N/A, page N/A and instrument number **2005-048429**
Property Legal Description: **Refer to legal description on original mortgage.**

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

BANK OF AMERICA, N.A.

By: *Eckricha M. Mayfield*
Eckricha M. Mayfield
Assistant Vice President

AMOUNT \$ 14.00
CASH CHARGE
CHECK# 3502405
OVERAGE
COPY
NON-CONF
DEPUTY

E

State of Texas, County of Dallas

On 03-21-13, before me, Shameka Lashawn Gray, a Notary Public, personally appeared Estelicha M. Mayfield, Assistant Vice President of BANK OF AMERICA, N.A.

personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is are subscribed to the within document and acknowledged to me that he she they executed the same in his her their authorized capacity(ies), and that by his her their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Shameka Lashawn Gray
Notary Public: Shameka Lashawn Gray
My Commission Expires: 03-01-16

