

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 032651

2013 MAY -9 AM 8:37

MICHAEL BROWN  
RECORDER

**Release of Mortgage**

BRANCH BANKING & TRUST CO. #:000006991930092 "CRAWN" Lender ID:A07/677/537050302 Lake, Indiana  
MERS #: 100159969919300924 SIS #: 1-888-679-6377

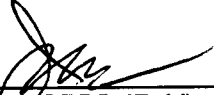
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, holder of a certain Mortgage to secure the amount of \$116,800.00 whose parties, dates and recording information are below, does hereby cancel and discharge said Mortgage.

Original Mortgagor: AARON S CRAWN AND MOLLY K CRAWN  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST FINANCIAL BANK, NA  
Dated: 08/27/2008 Recorded: 09/10/2008 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 2008063679, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026  
Property Address: 8400 JOHNSON ST, MERRILLVILLE, IN 46410

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

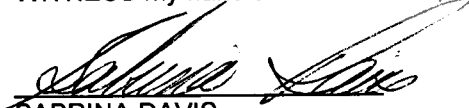
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC  
On April 24th, 2013

By:   
J IVAN HOBBS JR, Vice-President

STATE OF South Carolina  
COUNTY OF Greenville

On April 24th, 2013, before me, SABRINA DAVIS, a Notary Public in and for Greenville County, in the State of South Carolina, personally appeared J IVAN HOBBS JR, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
SABRINA DAVIS  
Notary Expires: 12/18/2022

**SABRINA DAVIS**  
Notary Public - State of South Carolina  
My Commission Expires December 18, 2022

(This area for notarial seal)

This instrument was prepared by:  
Sabrina Davis, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744  
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Sabrina Davis.

When Recorded Return To:  
AARON S CRAWN, 308 DEER TRAIL LANE, SCHERERVILLE, IN 46375-0000

AMOUNT \$ 12.<sup>00</sup>  
CASH          CHARGE           
CHECK# 446746  
OVERAGE           
COPY           
NON-CONF           
DEPUTY PP

E