

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 032623

2013 MAY -9 AM 8:33

MICHAEL B. BROWN
RECORDER

MERS MIN#: 100029500024814372 PHONE#: (888) 679-6377

Customer#: 1 Service#: 556907RL1



Loan#: 8400050080

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOHN S DOUGHERTY

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

Original Mortgage Amount: 179,500.00

Dated: MARCH 20, 2008 Recorded on: MARCH 28, 2008 as Instrument No. 2008 022103 in DRAWER: --- at CARD: ---

Property Address: 17551 SUSAN LANE, LOWELL, IN 46356-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on APRIL 29, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

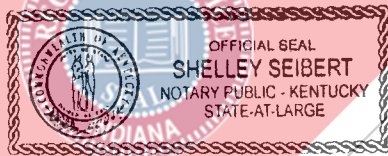
By: *Sherri Hurm*
Sherri Hurm, Assistant Secretary

State of KENTUCKY }
County of DAVIESS } ss.

On this date of APRIL 29, 2013, before me the undersigned authority, personally appeared Sherri Hurm, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Shelley Seibert
Notary Public: Shelley Seibert
My Commission Expires: 02/24/2017



THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, SHERRI M HURM - US BANK

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

AMOUNT \$ 1200
CASH _____ CHARGE _____
CHECK# 0003676841
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY ps