

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 031907

2013 MAY -7 AM 8:40

MICHAEL B. CROWN
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from DANIEL GERMEK AND MELANIE GERMEK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC., securing a certain note in the principal sum of \$217,700.00, dated November 10, 2009 and recorded on December 1, 2009 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2009 079205, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.


Witness the due execution hereof by the owner and holder of said mortgage on May 2, 2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

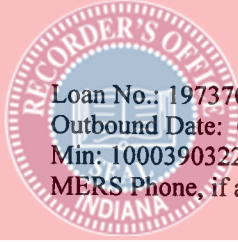
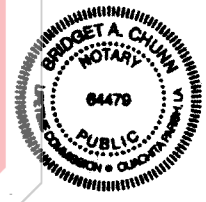

VICKI STRICKLAND
Vice President

State of Louisiana
Parish of OUACHITA

On May 2, 2013, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


BRIDGET A. CHUNN - 64479, Notary Public
LIFETIME COMMISSION

Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747



Loan No.: 1973701297
Outbound Date: 05/13/13
Min: 100039032219929805
MERS Phone, if applicable: 1-888-679-6377

↑

\$ 12

CKK
3080087748

C
E