

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 031706

2013 MAY -6 AM 10:36

MICHAEL BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**  
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from SAWSAN A FROUSSINE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, A CORPORATION, securing a certain note in the principal sum of \$166,870.00, dated March 18, 2010 and recorded on March 25, 2010 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2010 017118, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on April 29, 2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



VICKI STRICKLAND  
Vice President

State of Louisiana  
Parish of OUACHITA

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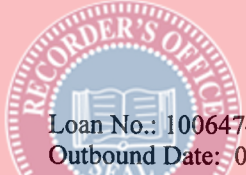
On April 29, 2013, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



AMY GOTT - 66396, Notary Public  
LIFETIME COMMISSION



Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, La 71203  
Telephone Nbr: 1-866-756-8747



Loan No.: 1006474022  
Outbound Date: 05/09/13  
Min: 100085804915837596  
MERS Phone, if applicable: 1-888-679-6377

AMOUNT \$ 12  
CASH          CHARGE           
CHECK# 3080084403  
OVERAGE           
COPY           
NON-CONF           
DEPUTY          aw ε