

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 031702

2013 MAY -6 AM 10:36

MICHAEL S. BROWN  
RECORDER

SATISFACTION OF MORTGAGE  
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JEAN M SOWA AND JACK E SOWA to CHASE MANHATTAN MORTGAGE CORPORATION, securing a certain note in the principal sum of \$136,000.00, dated February 7, 2003 and recorded on February 14, 2003 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2003 016324, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on April 29, 2013.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION




  
VICKI STRICKLAND  
Vice President

State of Louisiana  
Parish of OUACHITA

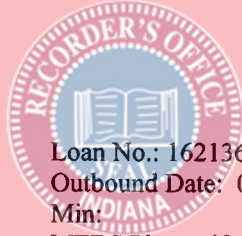
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On April 29, 2013, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

  
AMY GOTT - 66396, Notary Public  
LIFETIME COMMISSION



Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, La 71203  
Telephone Nbr: 1-866-756-8747



Loan No.: 1621360245  
Outbound Date: 05/09/13  
Min: INDIANA  
MERS Phone, if applicable: 1-888-679-6377

AMOUNT \$ 12  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 3080084407  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY ad