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STATE OF INCH.
LAKE COUNTY
FILED FOR RECORD

2013 031658

2013 MAY -6 AM 10: 16

MICHAEL B. SKOWN RECORDER

Tax ID Number(s): 26-36-0488-0027

45-07-07-477-034.000-023

| THIS INDENTURE WITNESSETH THAT This Indenture, made on the day of day of 2013 by and between the Secretary of Veterans Affairs, and Office of the United States of America, whose address is Department of Veterans Affairs, 810 Vermont Avenue, NW Washington, DC 20420, herein referred to as grantor CONVEY(S) TO Grace Sanchez, for Ten Dollars and other valuable consideration the receipt whereof is hereby acknowledged, the following described REAL ESTATE in Lake County, in the State of Indiana, to wit: SEE ATTACHED EXHIBIT "A" Subject to Real Estate taxes now due and payable and thereafter. Subject to covenants, restrictions and easuments of record. It is understood and agreed by the parties hereto that the title to the real estate herein conveyed is warranted only insofar as it might be affected by any act of the grentor during the grantor's ownership thereof and not otherwise. IN WITNESS WHEREOF, the Grantor has executed this deed this day of March. The Secretary of Veterans Affairs An officer of the United States of America By the Secretary's duly authorized property management contractor, Vendor Resource Management, pursuant to a delegation of authority found at 38 C.F.R 36.4345(f). Page 1 of 3 HOLD FOR MERIDIAN Final Acceptance for Indianser. MAY 0 2 2013 PEGGY HOLINGA KATONA AKE COUNTY AUDITOR | THIS INDENTURE WITNESSETH THAT This Indenture, made on the Aday of Aday of Worker and Affairs, and Office of the United States of America, whose address is Department of Veterans Affairs, 810 Vermont Avenue, NW Washington, DC 20420, herein referred to as grantor CONVEY(S) TO Grace Sanchez, for Ten Dollars and other valuable consideration the receipt whereof is hereby acknowledged, the following described REAL ESTATE in Lake County, in the State of Indiana, to wit: SEE ATTACHED EXHIBIT "A" Subject to Real Estate taxes now due and payable and thereafter. Subject to covenants, restrictions and easements of record. It is understood and agreed by the parties hereto that the title to the real estate herein conveyed is warranted only insofar as it might be affected by any act of the transfor during the grantor's ownership thereof and not otherwise. IN WITNESS WHEREOF, the Grantor has executed this deed this An officer of the United States of America By the Secretary's duly authorized property management contractor, Vendor Resource Management, pursuant to a delegation of authority format at 36 C.F.R 36.4345(f). HOLD FOR MERIDIAN FINAL ACCEPTAGE FOR TRANSFER MAY 0.2 2013 PEGGY MOVERNO. 202500 | 20 00 0 100 002 |
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| | | An officer of the United States of America By the Secretary's duly authorized property management contractor, Vendor Resource Management, pursuant to a delegation of authority found at 38 C.F.R 36.4345(f). Signed By: Title: MTC File No.: 13-9040 Page 1 of 3 HOLD FOR MERIDIAN FINAL ACCEPTANCE FOR TRANSFER MAY 0 2 2013 PEGGY HOLING. OO2.500 |

| State of Texas, County of Duton ss: |
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| Before me the fundersigned, a Notary Public in and for said County and State, personally appeared of The Secretary of Veterans Affairs, who acknowledged the execution of the foregoing Deed and who, having been duly sworn, stated that the representations therein contained are true. |
| WITNESS, my hand and Seal this Att day of March, DB |
| My Commission Expires: |
| Signature of Notary Public |
| Printed Name of Notary Public LISA G. KELLEY Notary Public, State of Texas My Commission Expires July 26, 2016 |
| Notary Public County and State of Residence |
| This instrument was prepared by: Debra A. Guy, Attorney-at-Law, IN #24473-71 MI #P69602 202 S. Michigan Street, Ste. 300, South Bend, IN 46601 F FICIAL! |
| Property Address: 7116 McLaughlin Avenue Hammond, IN 46324 This Document is tl Grantee's Address and Mail Tax Statements To: the Lake County Property Address and Mail Tax Statements To: Agmmond TN 46324 |
| I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Andrew R. Drake |
| MTC File No.: 13-9040 |
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EXHIBIT A

The North 24 feet of Lot Numbered 27 and the South 23 feet of Lot Numbered 28 in Block 1 in Wilson Square Addition as per plat thereof recorded in Plat Book 29, page 21 in the Office of the Recorder of Lake County, Indiana.



Page 3 of 3