| KNOW ALL MEN BY THESE PRESENT | S, That we, ESTA A | BARBER | |
|--|----------------------------|--|---|
| of 122 W HUBER BLVD, NEW CHICA | GO IN 46342 | , as Principal | |
| and American States Insu | rance Company | of Seattle, WA | , as Surety |
| | | | c Fifteen Thousand Dollars And Zero |
| are held and firmly bound unto The State of Indiana, and for t | he benefit of persons con | cerned or aggrieved, in the penal sum (\$ | 15,000.00 Dollars, to the payment |
| of which well and truly to be made, we bind ourselves, our he dated this 23RD day of APRIL | eirs, executors and admini | istrators, jointly and severally, firmly by . The condition of the above oblig | y these presents. Sealed with our seals, and gation is as follows, viz.: |
| | | | ယ |
| | | IIS OBLIGATION IS SUCH, | 0 |
| WHEREAS, the above named and bounden ESTA | | | <u> </u> |
| has occir dury elected and commissioned or appointed | ER MANAGER | County in the State of | of Indiana, aforesaid, for the term beginning |
| in and for TOWN OF NEW CHICAGO, LAKE | | | ~ . |
| from the 1 day of JUNE | A.D. <u>2013</u> | and until his successor is duly quali | ned and ending JOIVE in 2014 |
| Now, if the said ESTA A BARBER | | | shall faithfully |
| perform and discharge his duties as such WATER MANAGE | R | | and pay over the demand to the persons |
| entitled or authorized to receive the same, all moneys that ma | y come into his hands as | such WATER MANAGER | |
| during his continuance in office; and further, that the Legislat | ure may change, modify | or repeal any law now in force, and exa | ict any and all laws during the existence of |
| the above obligation at the pleasure of the Legislature, without | it in any way or manner r | eleasing the said officer or his said sect | arrities on said bond; then, and in the case, |
| the above obligation shall cease, be null and void, otherwise t | to be and to remain in fun | Torce and virtue in law. | |
| | | | 저를 좀 떠드기 |
| | | ESTA A BARBER | |
| | [Seal] | Soft Dark | IT SEA TIMES |
| | Docum | ESTA A BARBER | グラップ カ タブ |
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| N | OTOF | FICIATA | |
| 11 | [Seal] | TOTAL. | 5 5 [Seal |
| This I | ocument is | | |
| | [Seal] | American States Insurance Con | npany N [Seal |
| the | Lake Cour | ity Recorder: | OJCAN SE |
| | [Seal] | Christia In | 2 Pina GREORATE IN |
| | | CYNTHIA HARKINS, Attorney- | \ |
| | | | in-Fact \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
| | | | ANCE COM |
| ** I affirm, under the penalties for perjury, that I have to | aken reasonable care to re | edact each social security number in thi | s document, unless required by law. ** |
| | | | |
| Accepted and approved this | day of | , A.D. | |
| | | | |
| | | | |
| | TUTTE | | |
| | ALIO RULL | Coll. | |
| Sa bo | | CI CE | |
| State of Indiana, TORL | | County, ss: | |
| Personally appeared before me, ESTA A BARBER | | | |
| in and for said County and State aforesaid, | E SE | Line Sugar | |
| who being sworn, upon his oath says: | WDI. | Hamai | |
| | | | |
| "I will support the Constitution of the United States office of WATER MANAGER | and of the State of Indian | na, and I will faithfulfy, honestly and in | npartially discharge the duties of the to the best of my skill and ability |
| OTHICE OF WATER WAINAGER | | 11 11/1 | |
| | 1 | Cola H- Du | DIN |
| 1 | <u> </u> | YYY | 013. |
| Subscribed and sworn to before me, this | day of | 1. Kuy | <u>"")</u> · |
| Form 9-1081 | | How of Ren | Ω |
| 9-81 S-4966(AS 10/07 | | | |
| S-4966/AS 10/07 | | | |

ACKNOWLEDGMENT OF PRINCIPAL

| STATE OF INDIANA, STOLE | | DUNTY, SS: | | |
|--|--|--|---------------------------------|---------------------------------------|
| Personally appeared before me, ES | 1A A BARBER | | principal i | upon the bond appearing |
| on the reverse side hereof and acknowledge | s the execution of said bond this. | 1 B d | ay of May | Elog . |
| | | | 7 | , <u>s,s,s</u> |
| | | Shering of | • | |
| | | - | Notary Public Official capacity | |
| | | | Official capacity | |
| Expiration date of commiss | ion, if Notary Public | | | |
| | ACKNOWLED | GMENT OF SURETY | | |
| STATE OF INDIANA | COUNTY | OF MARION | , SS: | |
| Comes now American States Insu | rance Company | by SHANELL BREEDL | OVE , its age | nt, surety upon the bond |
| appearing on the reverse side hereof and ack | nowledges the execution of said bor | nd this 23RD | day of APRIL | , 2013 |
| BHANELL L BR MOTARY PL | | 1 Dra | molo FPAL | od Corc |
| SEAL STATE OF IN | DIANA | | | |
| MARION CO MY COMMISSION EXPE | | | • • | |
| Expiration date of commission | on if Notary Public | | Notary Public Official capacity | · · · · · · · · · · · · · · · · · · · |
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| | STATE OF INDIANA | | and recorded in Bond Record | |
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S-4966/AS 10/07

loan, letter of credit, bank deposit, residual value note, ō rate r mortgage, i e, interest ra

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for

Not valid f

THIS POWER OF ATTORNEY IS NOT VALID UNLESS IT IS PRINTED ON RED BACKGROUND. 5222179

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

AMERICAN STATES INSURANCE COMPANY INDIANAPOLIS, INDIANA **POWER OF ATTORNEY**

KNOW ALL PERSONS BY THESE PRESENTS: That American States Insurance Company (the "Company"), an Indiana stock insurance company, pursuant to and by authority of the By-law and Authorization hereinafter set forth, does hereby name, constitute and appoint KIM JONES, CYNTHIA HARKINS, CARRIE A. ALLEN, SHANNON RICKETTS, JOANN ECKMAN, SHANELL BREEDLOVE, CYNTHIA SPELLMAN, DEBORAH D. MANORA, WALYCIA J. WILLIAMS, PATRICIA M. WALKER, SALLY J. TINKLE, NICOLE ROTH, ASHLEY WILSON, JO ECKERMAN, JENNY FORD, ALL OF THE CITY OF INDIANAPOLIS, STATE OF INDIANA

, each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as) each, and the execution of such undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents, shall be as binding upon the Company as if they had been duly signed by the president and attested by the secretary of the Company in their own proper persons.

That this power is made and executed pursuant to and by authority of the following By-law and Authorization:

ARTICLE IV - Officers: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitations as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and executed, such instruments shall be as binding as if signed by the president and attested by the secretary.

By the following instrument the chairman or the president has authorized the officer or other official named therein to appoint attorneys-in-fact:

Pursuant to Article IV, Section 12 of the By-laws, David M. Carey, Assistant Secretary of American States Insurance Company, is authorized to appoint such attorneys-in-fact as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

That the By-law and the Authorization set forth above are true copies thereof and are now in full force and effect.

| N WITHESS WHEREOF, this Power of Attorney has been | | | Corporation and the r | corporate seal of American |
|--|-------------------------------------|-----------|-----------------------|----------------------------|
| States Insurance Company has been affixed thereto in P | Plymouth Meeting, Pennsylvania this | 6th | day of | March |
| 2012 | Document | 19 | | , |
| | | AMERICANI | | = |

Lang. Ву SEAL. rient is the pr David M. Carey, Assistant Secretary COMMONWEALTH OF PENNSYLVANIA County Recorder! COUNTY OF MONTGOMERY

On this 6th day of March , 2012 , before me, a Notary Public, personally came David M. Carey, to me known, and acknowledged that he is an Assistant Secretary of American States Insurance Company; that he knows the seal of said corporation; and that he On this 6th executed the above Power of Attorney and affixed the corporate seal of American States Insurance Company thereto with the authority and at the direction of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year PASTE first above written. 6A

Notarial Seal Teresa Pastella, Notary Put mouth Twp., Monigomery C Commission Expires Mar, 28 CERTIFICATE

I, the undersigned, Vice President of Windstein States Insurance Company, do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy, is in full force and effect on the date of this certificate; and I do further certify that the officer or official who executed the said power of attorney is an Officer specially authorized by the chairman or the president to appoint attorneys-in-fact as provided in Article IV, Section 12 of the By-laws of American States Insurance Company.

This certificate and the above power of attorney may be signed by facsimile or mechanically reproduced signatures under and by authority of the following vote of the board of directors of American States Insurance Company at a meeting duly called and held on the 18th day of September, 2009.

VOTED that the facsimile or mechanically reproduced signature of any assistant secretary of the company, wherever appearing upon a certified copy of any power of attorney issued by the company in connection with surety bonds, shall be valid and binding upon the company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the said company, this __ pul , 2013

SEAL

7929

To confirm the validity of this Power of Attorney call 1-610-832-8240 between 9:00 am and 4:30 pm EST on any business day.

Gregory W. Davenport, Vice President