STATE OF INUIS LAKE COUNTY FILED FOR RECORE

2013 031569

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After recording mail to: **Recorded Documents** JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA 71203

429228910925

MICHALL D. BROWN Prepared by: CORNER Luna

ServiceLink 4000 INDUSTRIAL BLUD ALIGNIPPA, PA 15001-9914

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument 2004108645, at Volume/Book/Reel -, Image/Page -, Recorder's Office, Lake County, Indiana, Line of Credit was reduced from \$98,300 to \$80,000 on 12/10/2009, upon the following premises to wit:

## SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, executed by Abraham P Mathew, Susan P Mathew, , Recorder's Office, Lake County, Indiana and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 14th day of March, 2013.

Morgan Chase Bank, N.A.

niak, Bank Officer

STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 14th day of March, 2013, before me the Undersigned, a Notary Public in and for said State, personally appeared Daniel Wozniak, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

Notary Public

Cora Neal Notary Public State of Wiscomein

Notary Public State of Wisconsin

419629 + 419723 RRF

Title No.: 24982346

## **LEGAL DESCRIPTION**

## **EXHIBIT "A"**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF **LAKE**, STATE OF **INDIANA** AND IS DESCRIBED AS FOLLOWS:

ALL THAT PARCEL OF LAND IN CITY OF MUNSTER, LAKE COUNTY, STATE OF INDIANA, AS DESCRIBED IN DEED DOC # 1997007746, ID# 45-07-32-182-005.000-027, BEING KNOWN AND DESIGNATED AS: LOT 199, WHITE OAK ESTATES, BLOCK 4, AS SHOWN IN PLAT BOOK 79, PAGE 56, LAKE COUNTY, INDIANA.

PROPERTY ADDRESS: 1834 POPLAR CT, MUNSTER IL 46321. A L

BY FEE SIMPLE DEED FROM PRECISION ENTERPRISES, INC. D/B/A PRECISION CONSTRUCTION, INC., A CORPORATION AS SET FORTH IN DOC # 1997007746 DATED 01/29/1997 AND RECORDED 02/07/1997, LAKE COUNTY RECORDS, STATE OF INDIANA.

