

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 031360

2013 MAY -3 AM 9:19

MICHAEL B. BROWN  
RECORDER

PHONE#: (888) 679-6377

Customer#: 1 Service#: 551537RL1



Loan#: 8400045671

Page 1

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **PAUL W. ZURBRIGGEN AND DANA S. ZURBRIGGEN, HUSBAND AND WIFE**

Original Mortgagee: **CITY SAVINGS BANK**

Original Mortgage Amount: **132,000.00**

Dated: **APRIL 23, 2007** Recorded on: **MAY 04, 2007** as Instrument No. **2007 036804** in DRAWER: --- at CARD: ---

Property Address: **945 S INDIANA AVE, CROWN POINT, IN 46307-0000**

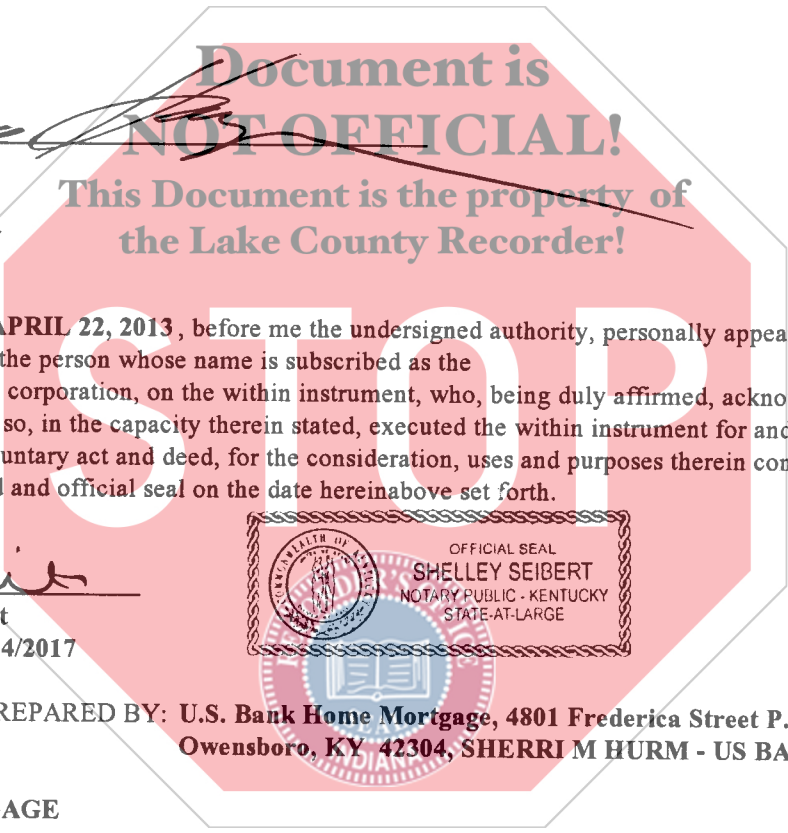
County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **APRIL 22, 2013**

**U.S. BANK NA**

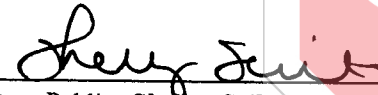
By:   
**Charyce Harper, Officer**

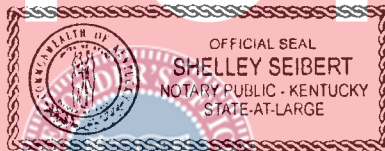
State of **KENTUCKY** }  
County of **DAVIESS** } ss.



On this date of **APRIL 22, 2013**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Officer** of **U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Shelley Seibert**  
My Commission Expires: **02/24/2017**



THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, SHERRI M HURM - US BANK**

Recording Requested By:  
**U.S. BANK HOME MORTGAGE**

And When Recorded Mail To:  
**U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304**

AMOUNT \$ 12-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 0003636982  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK CH

E