

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 030962

2013 MAY -2 AM 8:42

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

0004092191
TODD R CONQUEST
PO Date: 4/22/2013

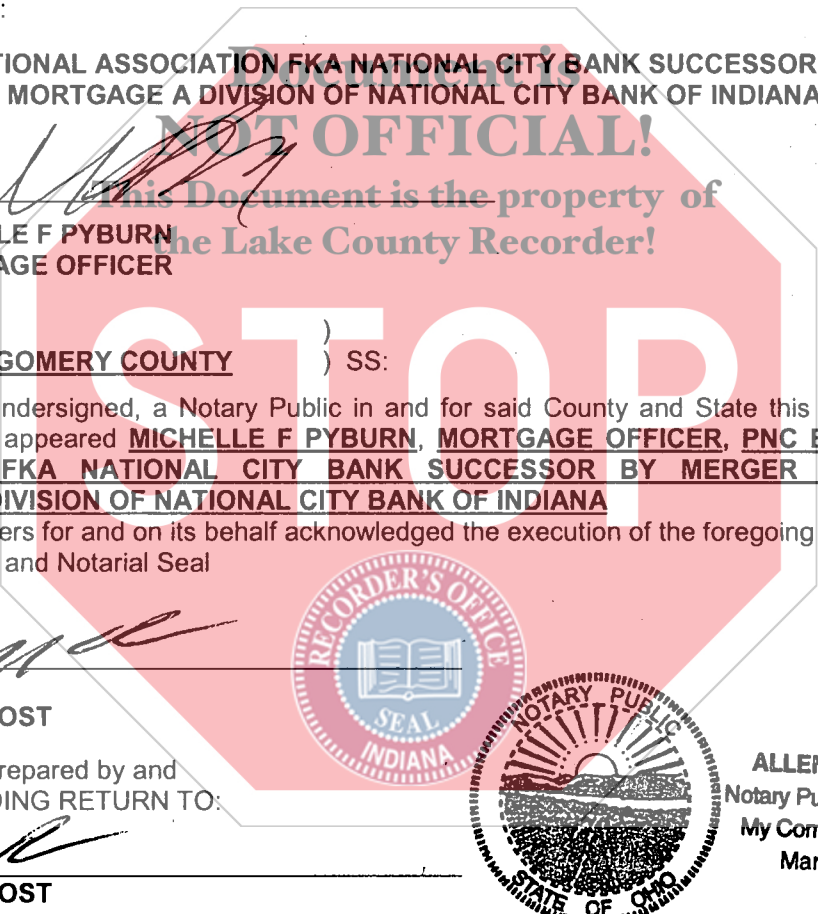
THIS CERTIFIES that a certain mortgage executed by **TODD R CONQUEST A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY** to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA** dated June 11, 2005, calling for the original principal sum of (\$173,550.00), and recorded on 07/18/2005 in Mortgage Record page and/or Instrument # 2005 059703, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 24th day of April, 2013.

Tax Parcel ID: _____
Property Address: 734 COURTNEY DR, CROWN POINT, IN - 46307
LOT: _____
Legal Description:

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER
NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA**

By


MICHELLE F PYBURN
Its **MORTGAGE OFFICER**



State of OHIO)
County of MONTGOMERY COUNTY) SS:

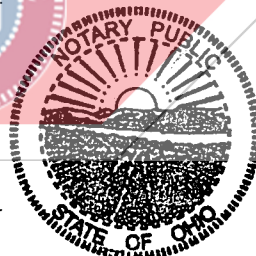
Before me, the undersigned, a Notary Public in and for said County and State this 24th day of April, 2013, personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER, PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA** who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal


Notary Public
ALLEN PENTECOST

This instrument prepared by and
AFTER RECORDING RETURN TO:


ALLEN PENTECOST

PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE, MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.BOX 8820
DAYTON, OH 45482 -



ALLEN PENTECOST
Notary Public, State of Ohio
My Commission Expires
March 02, 2016

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK# 0008926203
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY pp