

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 4/24/2013

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not conjugate to the certificate holder in lieu of such endorsement(s).

| PRODUCER | CONTACT Spitz & Miller Insur |) | | | | |
|---|---|----------|--|--|--|--|
| Spitz & Miller Insurance Agency Inc. | PHONE (A/C, No. Ext): (219) 924-8700 FAX (A/C, No): (219) | 924-8770 | | | | |
| 101 West Columbia | E-MAIL ADDRESS: | | | | | |
| | INSURER(S) AFFORDING COVERAGE | NAIC# | | | | |
| Griffith IN 46319 | INSURERA: Indiana Farmers Mutual Ins. Co. | 22624 | | | | |
| INSURED | INSURER B: | | | | | |
| CBC Broadcasting, Inc. | INSURER C: | | | | | |
| d/b/a Graham's Trucking & Excavating | INSURER D: | | | | | |
| 17133 Utah St | INSURER E: | | | | | |
| Hebron IN 46341 | INSURER F: | | | | | |
| COVERAGES CERTIFICATE NUMBER:CL1342402070 REVISION NUMBER: | | | | | | |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS | | | | | | |

| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. | | | | | | | | | | | |
|---|------------------------------------|---|------------------|------|----------|--------------------------|--------------------|----------------------------|--|----------|-------------------|
| INSR LTR | | TYPE OF INSURAN | NCE | ADDL | SUBF | POLICY NUMBER | POLICY EFF | POLICY EXP (MM/DD/YYYY) | T-ZIMIZ- | T\$2 | |
| | GE | NERAL LIABILITY | | | | | | | EACH OCCURRENCE | i | 1700Q2000 |
| | x | COMMERCIAL GENERAL I | LIABILITY | | 1 | | | | PREMISES (Ea oct (Conce)) | 2 | E06 000 |
| A | | CLAIMS-MADE X | OCCUR | 1 | | CPP1006407 | 5/4/2013 | 5/4/2014 | MED EXP (Any one person) | 30 | □ ≤ 5 ,000 |
| | | | | _ | | | | | PERSONAL & ADV HUTRY | <u></u> | 1,000,000 |
| | | | | | | | | | GENERAL AGGREGATE | \$ | 2,000,000 |
| | GE | N'L AGGREGATE LIMIT APPI | LIES PER: | | | Docum | ent 1 | S | PRODUCTS - COMPTOP AGG | 30 | 2,000,000 |
| | X | POLICY PRO- JECT | LOC | | | | | | 2020 | 3 | S4: |
| | AUT | TOMOBILE LIABILITY | | | | N(0)11(0)121 | | ATA | COMBINED SINGLE LIMIT (Ea accident) | 2: | 1,000,000 |
| A | | ANY AUTO | | / | 1 | 1101 011 | | | BODILY INJURY (Per pagion) | G71 | \$ |
| | | AUTOS AL | CHEDULED UTOS | | Th | is Document is | 5/4/2013 ne pro | 5/4/2014 DELLY | BODILY INJURY (Per accident) | 21 | |
| | | | ON-OWNED UTOS | | | the Lete Comm | 1 | | PROPERTY DAMAGE (Per accident) | \$ | |
| | | | | | <u> </u> | the Lake Coun | ty Reco | raer! | Uninsured motorist combined | \$ | 1,000,000 |
| Į | | UMBRELLA LIAB | OCCUR | | | | | | EACH OCCURRENCE | 3 | |
| | | EXCESS LIAB | CLAMS-MAD | ε | | | | | AGGREGATE | \$ | |
| | | DED RETENTION \$ | 3 | | | | | | | \$ | |
| A | | RKERS COMPENSATION DEMPLOYERS' LIABILITY | V. // | | | | | | X WC STATU- TORY LIMITS OTH- ER | <u> </u> | |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE N | | N/A | | | | | E.L. EACH ACCIDENT | S | 500,000 | |
| | (Ma | ndatory in NH) s. describe under | | 1 | | WCP1003539 | 5/4/2013 | 5/4/2014 | E.L. DISEASE - EA EMPLOYEE | 5 | 500,000 |
| | DES | S, DESCRIDE LINGER SCRIPTION OF OPERATIONS | S below | | | | | | E.L. DISEASE - POLICY LIMIT | \$ | 500,000 |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | COLUMN TO SERVICE STREET | | | | | |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 191, Additional Remarks Schedule, If more space is required) Excavation Contractor - Septic & Demolition AND ACORD 191, Additional Remarks Schedule, If more space is required) AND ACORD 191, Additional Remarks Schedule, If more space is required) | | | | | | | | | | | |
| NON PP | | | | | | | | | | | |

| CERTIFICATE HOLDER | | CANCELLATION | | |
|--|--|---|------------------|---------|
| (219) 755-3712 gte20076 | esbcglobal.net | SHOULD ANY OF THE ABOVE THE EXPIRATION DATE T ACCORDANCE WITH THE POL | HEREOF, NOTICE | |
| Lake County Planning Cor 2293 North Main Street | nmission | ACCORDANCE WITH THE POL | LICT PROVISIONS. | |
| Crown Point, IN 46307 | | AUTHORIZED REPRESENTATIVE | | (() |
| | | Phillip Shields/NLC | Ph Olis | , 8, 15 |
| | ······································ | | 77.200 | 4 (60) |

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