

2013 030356

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 APR 30 AM 9:12

MICHAEL D. BROWN
RECORDER

Space above for Recorder's use
MERS MIN#: 100085804915651062 PHONE#: (888) 679-6377
Customer#: 1 Service#: 8256AS1



Loan#: 9902225840

Page 1

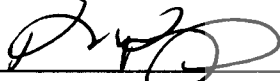
ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., C/O P.O. BOX 2026, FLINT, MI 48501 2026**, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000**, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$59,073.00** is recorded in the State of **INDIANA**, County of **LAKE** Official Records, dated **JULY 14, 2006** and recorded on **JULY 21, 2006**, as **Instrument No. 2006 063501**, in **DRAWER: ---, at CARD: ---**.

Original Mortgagor: **SUZANNE MOLNAR**. Original Mortgagee: **THE FIRST MORTGAGE CORPORATION**. Property Address: **5497 CONNECTICUT STREET, MERRILLVILLE, IN 46410-0000**.

Date: **APRIL 16, 2013**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


By: 
Kim Kintop, Assistant Secretary

State of WISCONSIN
County of MILWAUKEE } ss.



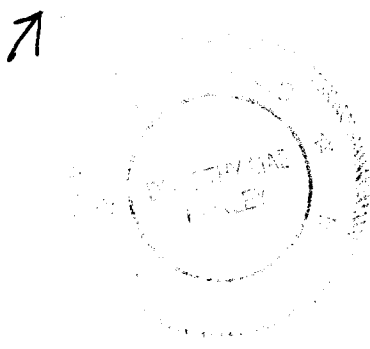
On **APRIL 16, 2013**, before me, **Dorothy Mae Hawley**, a Notary Public, personally appeared **Kim Kintop**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **WISCONSIN** that the foregoing paragraph is true and correct.

Witness my hand and official seal.


(Notary Name): **Dorothy Mae Hawley**
Commission Expires: **08/28/2016**
Commission No:

THIS INSTRUMENT WAS PREPARED BY AND RECORDING REQUESTED BY: **U.S. Bank Home Mortgage, 809 S. 60th Street, Suite 210 West Allis, WI 53214, MARY J IRWIN**

And When Recorded Mail To: **U.S. Bank Home Mortgage 809 S. 60th Street, Suite 210 West Allis, WI 53214 ATTN: MARY J. IRWIN JA**



AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK# 0003622812
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY PP

E