

2013 030355

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 APR 30 AM 9:12

MICHAEL B. BROWN
RECORDER

Space above for Recorder

MERS MIN#: 100272620040037370 PHONE#: (888) 679-6377

Customer#: 1 Service#: 10485AS1



Loan#: 6850038032

Page 1

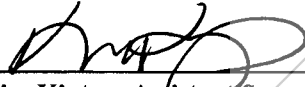
ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., C/O P.O. BOX 2026, FLINT, MI 48501 2026**, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000**, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$147,327.00** is recorded in the State of **INDIANA**, County of **LAKE** Official Records, dated **JULY 24, 2007** and recorded on **AUGUST 31, 2007**, as **Instrument No. 2007 070841, in DRAWER: ---, at CARD: ---.**

Original Mortgagor: **TRECE L HUNTER AND ILETTA LEWIS, JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP.** Original Mortgagee: **HORIZON BANK, NATIONAL ASSOCIATION.** Property Address: **2139 GARFIELD ST, GARY, IN 46404-0000.**

Date: **APRIL 16, 2013**


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Kim Kintop, Assistant Secretary

State of WISCONSIN }
County of MILWAUKEE } ss.

On **APRIL 16, 2013**, before me, **Dorothy Mae Hawley**, a Notary Public, personally appeared **Kim Kintop**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **WISCONSIN** that the foregoing paragraph is true and correct.

Witness my hand and official seal.


(Notary Name): **Dorothy Mae Hawley**
Commission Expires: **08/28/2016**
Commission No:



THIS INSTRUMENT WAS PREPARED BY AND RECORDING REQUESTED BY: **U.S. Bank Home Mortgage, 809 S. 60th Street, Suite 210 West Allis, WI 53214, MARY J IRWIN**

And When Recorded Mail To: **U.S. Bank Home Mortgage 809 S. 60th Street, Suite 210 West Allis, WI 53214 ATTN: MARY J IRWIN MM**



AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK# 0003622434
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY PP