

2013 030296

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MICHAEL B. BROWN  
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Prepared By:  
BMO Harris Bank  
1200 Warrenville Road  
Naperville, IL 60563

Prepared by: Denise Dybas  
Loan #: XXRF050547  
Deal Name: NOC-paid loans  
IN, Lake



REF75009573 S157720SAT

SATISFACTION OF MORTGAGE

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **BMO HARRIS BANK N.A. formerly known as HARRIS N.A.** does hereby certify that a certain MORTGAGE, by **ROBERT FIGURSKI, AN UNMARRIED MAN, AS INDIVIDUAL** (collectively the "Borrower") is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: **HARRIS N.A.** Recorded: 09/19/2005 Instrument: 2005081670 in Lake County, IN  
Loan Amount: **\$85,500.00**  
Property Address: **2227 RIDGEWOOD AVE, HIGHLAND, IN 46322**

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law: By: Debbie Smith, Name: **Debbie Smith**

The party executing this instrument is the present holder of the document described herein.  
IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 04/09/2013.



BMO HARRIS BANK N.A. formerly known as HARRIS N.A.

By: Debbie Smith  
Name: **Debbie Smith**  
Title: **Vice President**

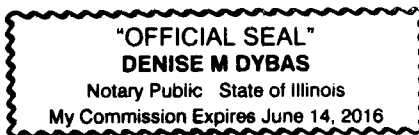
STATE OF Illinois  
COUNTY OF DuPage

On 04/09/2013 before me, Denise M. Dybas, Notary Public, personally appeared Debbie Smith, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Denise M. Dybas

Notary Public: Denise M. Dybas  
My Commission Expires: 06/14/2016



AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 5003672  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY rs

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