

PREPARED BY AND  
RECORDING REQUESTED BY  
Inland Bank and Trust  
2805 Butterfield Rd., Ste 200  
Oak Brook IL 60523

2013 029635

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2013 APR 25 AM 11:53  
MICHAEL J. SKINNER  
RECORDER

AND WHEN RECORDED MAIL TO  
RANDOLPH A. HALL  
1578 E. 85<sup>TH</sup> AVENUE  
MERRILLVILLE, IN 46410

Space above line is for the Recorder's use only

**SATISFACTION AND RELEASE OF MORTGAGE**

Inland Bank and Trust, an Illinois State Chartered Banking Institution for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does REMISE, RELEASE, CONVEY and QUIT CLAIM unto Randolph Hall a/k/a Randolph A. Hall, of the County of Lake County and State of Indiana all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, Assignment of Rents and Security Agreement (Financing Statement) bearing the 27th day of January 2009 and recorded in the Recorder's Office of Lake County, in the State of Indiana, as Document No's 2009-005610 to the premises therein described, situated in the County of Lake, State of Indiana as follows to wit:

**LEGAL DESCRIPTION:**

Parcel 1: The North 41.89 feet of Lot 78 Edgewater-Phase A, an Addition to the City of Crown Point, as per plat thereof, recorded in Plat Book 98 page 52, in the Office of the Recorder of Lake County, Indiana.

Parcel 2: Lot 78, except of the North 41.89 feet therefrom, in Edgewater-Phase A, an Addition to the City of Crown Point, as per plat thereof, recorded in Plat Book 98 page 52, in the Office of the Recorder of Lake County, Indiana.

Parcel 4: The North 26.00 feet of the South 102.53 feet of Lot 536 in Doubletree Lake Estates Phase II, in the Town of Winfield, as per plat thereof, recorded in Plat Book 84 page 35, in the Office of the Recorder of Lake County, Indiana.

Parcel 6: Lot 230 in Double Tree Lake Estate West, Phase Six, as per plat thereof, recorded in Plat Book 99 page 40, in the office of the Recorder of Lake County, Indiana.

Situated in the City of Crown Point, County of Lake, and the State of Indiana, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President and attested by its Senior Vice President this 30<sup>th</sup> day of October, 2012.

By:

*Carla J. Salerno*

Attest:

*Thomas E. Lux*

State of Illinois, County of Dupage

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Carla J. Salerno personally known to me to be the Vice President of Inland Bank and Trust, an Illinois Corporation, and Thomas E. Lux personally known to me to be the Senior Vice President of said corporation, and personally known to me to be the same person (s) whose name(s) is / are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that such Vice President and Senior Vice President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 30<sup>th</sup> day of October, 2012



*Susan L. Skinner*  
Commission expires:

12.00  
CASH  
MP