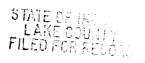
2013 029494



2013 APR 25 AM 8: 49

MICHAEL PROPERTY IN INCHES

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana REFERENCE #: 419281698 "WIGGINS"

INVESTOR #: BA8

Notary Expires:

Assignment Prepared on: March 21st, 2013.

Assignor: FIRST FRANKLIN FINANCIAL CORPORATION at 1800 TAPO CANYON RD, MC: CA6-914-01-59, SIMI VALLEY, CA 93063.

Assignee: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, IN TRUST FOR REGISTERED HOLDERS OF FIRST FRANKLIN MORTGAGE LOAN TRUST 2005-FF4, ASSET-BACKED CERTIFICATES, SERIES 2005-FF4 at C/O SELECT PORTFOLIO SERVICING, INC. 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115.

Executed By: DONALD R WIGGINS AND VICKI L WIGGINS HUSBAND AND WIFE To: FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN

Date of Mortgage: 02/23/2005 Recorded: 03/02/2005 as Instrument No.: 2005 015158 In Lake County, State of Indiana.

Property Address: 2727 LAKE STREET, LAKE STATION, IN 46405

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with other evidence of indebtedness, said Mortgage having an original principal sum of \$81,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

FIRST FRANKLIN FINANCIAL CORPORATION On <u>APR 0 1 2013</u> By: JUANSO ASSISTANT, CE PRESIDENT STATE OF COUNTY OF OnAPR 0 1 2013 S. Greenwald before me, , a Notary Public, personally appeared Juan Soto who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. S. GREENWALD WITNESS my hand and official seal, Commission # 1893744 Notary Public - California Los Angeles County

(This area for notarial seal)

Prepared By: BILL KOCH, SELECT PORTFOLIO SERVICING, INC. 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115 801-313-2242 When Recorded Return To: Richmond Monroe Group Po Box 458, Kimberling City, Mo 65686

My Comm. Expires Jun 25, 2014

*S1M*7AMRC*03/21/2013 11:16:00 AM* AMRC28AMRC00000000000000573366* INLAKE* 419281698 INSTATE_MORT_ASSIGN_ASSN *JMB*JMHAMRC*

AMOUNT \$ 4-0 CASH___CHARGE_ CHECK#_O|6804 OVERAGE 4-00 COPY_NON-CONF_PODEPUTY_

LEGAL DESCRIPTION

Lot 7 and 8 in Block 23 in Second Subdivision of East Gary, as per plat thereof, recorded in Plat Book 7, page 25, in the Office of the Recorder of Lake County, Indiana.

