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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 029484

2013 APR 25 AM 8:47

MICHAEL BROWN  
RECORDER

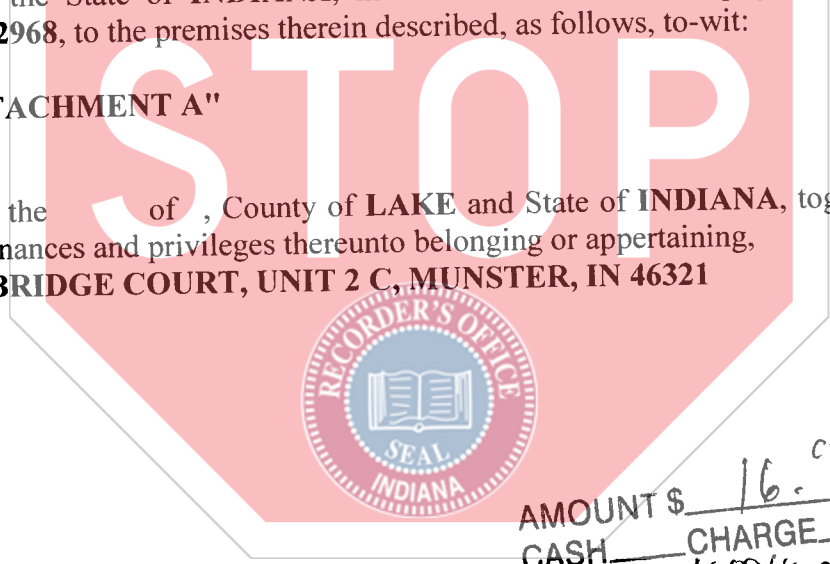
## Full Satisfaction And Release of Mortgage

Loan No. -04-22002915

First Savings Bank of Hegewisch a corporation existing under the laws of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto, **CRAIG W CORIE, AN UNMARRIED PERSON** of the County of LAKE and the State of INDIANA, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 22ND day of, MARCH A.D.2005, and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, in book of records, on page , as document No. 2005022968, and a certain Assignment of Rents dated the 22ND day of MARCH, 2005, and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, in book of records, on page , as document No.2005022968, to the premises therein described, as follows, to-wit:

"SEE ATTACHMENT A"

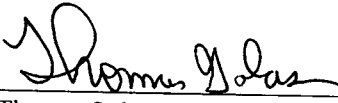
situated in the of , County of LAKE and State of INDIANA, together with all the appurtenances and privileges thereunto belonging or appertaining,  
**526 CAMBRIDGE COURT, UNIT 2 C, MUNSTER, IN 46321**

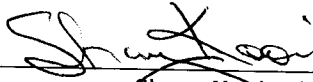


AMOUNT \$ 16.<sup>00</sup>  
 CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
 CHECK# 10004495 + 10004611  
 OVERAGE \_\_\_\_\_  
 COPY \_\_\_\_\_  
 NON-CONF \_\_\_\_\_  
 DEPUTY PD

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto Affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corp. Secretary. Secretary, this 25TH day of MARCH A.D., 2013

ATTEST:

  
Thomas Golas, Asst. Corp. Secretary

By   
Sherry Kooi, Vice President


STATE OF Illinois

ss. } I, Edith Alvarez the undersigned, a Notary Public

COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT personally known to me to be the Vice President of First Savings Bank of Hegewisch a corporation, and personally known to me to be the Corp. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 25TH day of MARCH, A.D. 2013

  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
First Savings Bank of Hegewisch  
13220 S. Baltimore  
Chicago, Illinois 60633



SC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ATTACHMENT "A"

Commitment No: 1053419

Legal Description:

PARCEL 1: Unit No. 2-C in Building No. 8 in Cambridge Court Condominiums, a Horizontal Property Regime, established under the Declaration of Condominium recorded under Document No. 2003-124289, and certificate of amendment recorded July 29, 2003 as Document No. 2003-078256, and all amendments thereto including but not limited to the 4th Amendment recorded August 20, 2004 as Document No. 2004-071349, in the Office of the Recorder of Lake County, Indiana, together with an undivided interest in the common elements and limited common elements appertaining thereto.

PARCEL 2: A non-exclusive easement for a driveway and utilities for the benefit of that certain planned unit development in the Town of Munster commonly known as Cambridge Court and Cambridge Center, recorded in Plat Book 93 page 43, created in the Easement for Driveway and Utilities made by and between Northern Indiana Public Service Company, an Indiana corporation, and ATG Development Company, LLC, an Indiana limited liability company, dated March 25, 2003 and recorded April 10, 2003 as Document No. 2003-36832, over and across the following described land:

Being a strip of land 66 feet in width and lying 33 feet on each side of the following described center line in the Northeast Quarter of Section 25, Township 36 North, Range 10 West of the 2nd Principal Meridian: Beginning at a point 40.00 feet South of the North line of said Section 25 and 1138.14 feet West of the East line of said Section 25; thence Southerly parallel to the East line of said Section 25, a distance of 150.00 feet to the point of terminus of said center line, all in the Town of Munster, Lake County, Indiana.

TAXING UNIT AND CODE:  
KEY NUMBER:

18 - MUNSTER  
28-658-39

