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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 029464

2013 APR 25 AM 8:40

MICHAEL J. BROWN
RECORDER

INDIANA SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, Grantor conveys to Federal Home Loan Mortgage Corporation, Grantee, whose mailing address is 8200 Jones Branch Drive, McLean, VA 22102, in consideration of the sum of \$204,570.03, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake, in the State of Indiana, on the 27th of November, 2012, pursuant to the laws of said State, in Cause Number: 45D01-1206-MF-00249, wherein Nationstar Mortgage, LLC, was the Plaintiff, and Guillermo Pineda, et al., were the Defendants, in consideration of said sum aforesaid, the following described real estate in Merrillville, Indiana, to-wit:

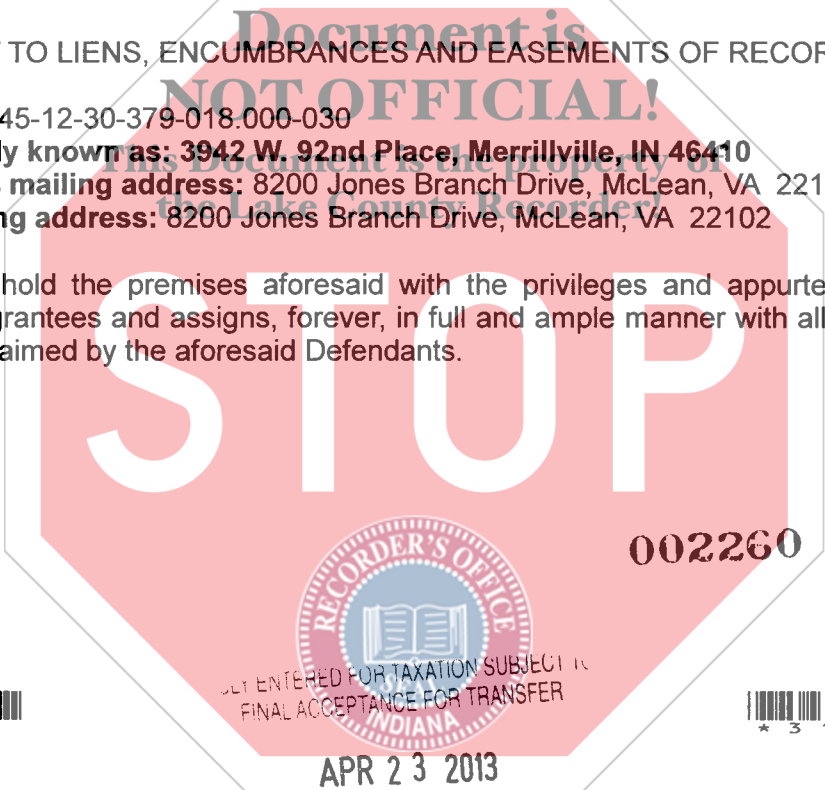
LEGAL DESCRIPTION:

LOT 17 IN BRIDGEWOOD UNIT ONE, AN ADDITION TO THE TOWN OF MERRILLVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 81, PAGE 70 AND REVISED IN PLAT OF REVISION RECORDED AUGUST 4, 1997 AS DOCUMENT NO. 97050626 AND IN PLAT BOOK 83, PAGE 17 AND REVISED IN PLAT OF REVISION RECORDED JANUARY 14, 1998 AS DOCUMENT NO. 98033308 IN PLAT BOOK 84, PAGE 3 AND FURTHER REVISED IN PLAT OF REVISION RECORDED OCTOBER 5, 1998 AS DOCUMENT NO. 98078513 IN PLAT BOOK 85, PAGE 43, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

SUBJECT TO LIENS, ENCUMBRANCES AND EASEMENTS OF RECORD.

Parcel #: 45-12-30-379-018-000-030
Commonly known as: 3942 W. 92nd Place, Merrillville, IN 46410
Grantee's mailing address: 8200 Jones Branch Drive, McLean, VA 22102
Tax mailing address: 8200 Jones Branch Drive, McLean, VA 22102

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

#18
CHK# 264599
CA

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 5th day of April, 2013.

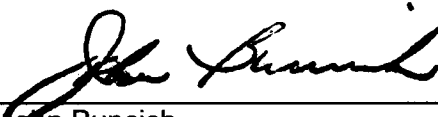
STATE OF INDIANA

IN THE OFFICE OF LAKE COUNTY SHERIFF

SS:

LAKE COUNTY

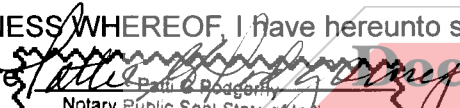
Sheriff:


John Buncich

On the 5th day of April, 2013, personally appeared John Buncich in capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature:


Notary Public Seal State of Indiana
Lake County
My Commission Expires 03/31/2019

Printed:

Notary Public, a resident of Lake County, Indiana.

My Commission Expires:

March 31, 2019

This Document was prepared by Brad Crosley (28224-29), Reisenfeld & Associates, LPA LLC
3962 Red Bank Road, Cincinnati, OH 45227



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. - Brad Crosley (28224-29)

Grantee's tax mailing address: 8200 Jones Branch Drive, McLean, VA 22102

Parcel #: 45-12-30-379-018.000-030

12-03982-1

