2013 029307

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2013 APR 24 PM 12: 36

MICHAEL B. BROWN RECORDER

Commitment Number: 3096090

After Recording Return To: ServiceLink Hopewell Campus 4000 Industrial Boulevard Aliquippa PA 15001 (800) 439-5451

Grantee Address/Tax Mailing Address: 914 MAY ST., HAMMOND, IN 46320-2157

## PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER 45-03-31-355-010.000-023

## SPECIAL WARRANTY DEED

BANK OF AMERICA, N.A., whose mailing address is 2375 N. Glenville Drive (Mail Code: TX 983-01-01), Richardson, TX 75082, hereinafter grantor, for \$14,000.00 (Fourteen Thousand Dollars and no Cents) in consideration paid, conveys and warrants, with covenants of special warranty, to MARGARITO JIMENEZ, hereinafter grantee, whose tax mailing address is 914 MAY ST HAMMOND IN 46320-2157, the following real property:

All that certain parcel of land situated in the County of Lake, State of Indiana described as: Lots Numbered 12 and 13, Block 4 as shown on the recorded plat of V.H. Messenger's Subdivision, City of Hammond, recorded in Plat Book 2, page 43 in the Office of the Recorder of Lake County, Indiana.

Property Address is: 914 MAY ST., HAMMOND, IN 46320-2157.

Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the seller acquired title.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grante to the only proper use, benefit and behalf of the grantee forever. FINAL ACCEPTANCE FOR TRANSFER and behalf of the grantee forever.

Prior instrument reference: 2012-087171

The Grantee (s), or purchaser (s), of the Property may not re-sell, record an additional conveyance document, or otherwise transfer title to the Property within 60 days following the Grantor's execution of this Deed F COUNTY AUDITOR

00229

Executed by the undersigned on, 2013:
BANK OF AMERICA, N.A.
By:
Name: ROSEANNE SILVESTRO
Its: AVP
STATE OF ARIZONA
COUNTY OF MARICOPA
The foregoing instrument was acknowledged before me on 3-19, 2013 by
ROSEANNE SILVESTRO its AVP on behalf of BANK OI
AMERICA, N.A. who is personally known to me or has produced AZ DL a
identification, and furthermore, the aforementioned person has acknowledged that his/he signature was his/her free and voluntary act for the purposes set forth in this instrument.
signature was mis/her nee and voluntary act for the purposes set forther this mish unlene.
TANNA WEBER
TANNA WEBER Notary Public - Arizons Notary Public Notary Public
TANNA WEBER Notary Public - Arizons Maricopa County My Commission Expires My M
Notary Public - Arizons is Maricopa County My Compression Express III Reco TANNA WEBER April 18, 2015
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each
Notary Public - Arizons is Maricopa County My Compression Express III Reco TANNA WEBER April 18, 2015
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.
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I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.  By

This instrument prepared by: Jay A. Rosenberg, Esq., and Jacqueline Meyer Goldman, Esq., (Indiana Bar Number: 22724-53), Rosenberg LPA, Attorneys At Law, 3805 Edwards Road, Suite 550, Cincinnati, Ohio 45209 (513) 247-9605 Fax: (866) 611-0170.

"I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

\*\* Remember that this statement has to be placed at the end of every document. \*\*

