



INSTRUMENT #2011032887  
OR BK 4020 PG 1361 - 1361 (1 PGS)  
DATE: 4/11/2011 3:38:28 PM  
NEIL KELLY, CLERK OF THE CIRCUIT COURT  
LAKE COUNTY  
RECORDING FEES \$10.00

When Recorded Mail To:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 00410530462803

**RELEASE OF MORTGAGE**

**THIS CERTIFIES** that a mortgage executed by **DEBORAH S STEVENSON** to **BANK ONE, N. A.** dated 07/20/2001, and recorded in Book , Page , Instrument # 2001 062061 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.


Dated this 31st day of March in the year 2011.

**JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A.**

By:   
\_\_\_\_\_  
**KIM GOELZ**  
**VICE PRESIDENT**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 31st day of March in the year 2011, by **KIM GOELZ** as **VICE PRESIDENT** for **JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A.**, who, as such **VICE PRESIDENT** being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
**MIRANDA AVILA**  
Notary Public - State of FLORIDA  
Commission expires: 08/22/2014

 Notary Public, State of Florida  
Miranda Avila  
My Commission EE019063  
Expires 08/22/2014

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

**This Instrument Was Prepared By:**  
**E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

CHAS6 14158062 @@ HELOC FORM\RCNINI



\*14158062\*



2013 029304

2013 APR 24 PM 12:08  
MICHAEL B. BROWN  
RECORDER

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

13.00  
CS  
GO  
WALKER