

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 029282

2013 APR 24 AM 11: 07

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

0009575981

F D HEIN

PO Date: 4/4/2013

THIS CERTIFIES that a certain mortgage executed by

F DAVID HEIN, A SINGLE MAN

to **NATIONAL CITY BANK OF INDIANA** dated **July 02, 1999**, calling for the original principal sum of **(\$66,000.00)**, and recorded on **07/21/1999** in Mortgage Record page and/or Instrument # **99060004**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **17th** day of **April, 2013**.

Tax Parcel ID: _____

Property Address: **522 E DAHLGREN ST, CROWN POINT, IN - 46307**

LOT: _____

Legal Description:

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK OF INDIANA

By

[Handwritten Signature]

WENDY M HAIRE

Its **ASSISTANT VICE PRESIDENT**

State of **OHIO**

County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **17th** day of **April, 2013**, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT, PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK OF INDIANA**

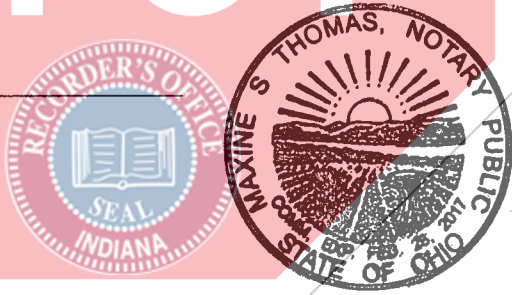
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
MAXINE S THOMAS

This instrument prepared by and
AFTER RECORDING RETURN TO:

~~ROBIN RIEGEL~~ *Maxine Thomas*
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE, MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 -



AMOUNT \$ 12
CASH _____ CHARGE _____
CHECK # 0008907743
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY 00 E