2013 029052

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 2013 APR 24 AM 9: 04 MICHAEL B. BROWN RECORDER

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When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0197477961

## RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by MATTHEW J BACHERT AND SHEILA R BACHERT to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WEBSTER BANK, NATIONAL ASSOCIATION, dated on 03/18/2005, and recorded in Book, Page, and/or Instrument # 2005 022991 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

/2013 (MM/DD/YYYY). By: Karen Ann Delaney ASST. SECRETARY STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 2/2013 (MM/DD/YYYY), by Karen Ann
Delaney as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE
FOR WEBSTER BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. COUNTY OF PINELLAS SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me Regina D. Farrell Notary Public State of Florida REGINA D. FARRELL Notary Public - State of FLORIDA My Commission # DD 966361 Expires March 1, 2014 Commission expires: 03/01/2014 BONDED THRU NOTARY PUBLIC UNDERWRITERS This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 100092047101160396 MERS PHONE 1-888-679-6377 1901 E Voorhees Street, Suite C, Danville, IL 61834 DOCR T1113042215 [C] RCNIN1

AMOUNT \$ 2.00

CASH\_\_\_CHARGE\_
CHECK#\_35///67

OVERAGE\_
COPY\_
NON-CONF\_
DEPUTY\_\_\_Q

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