2013 029007

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2013 APR 24 AM 8: 54

MICHAEL D. BROWN RECORDER

When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0281177105

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by DANIEL J CLERMONT to WELLS FARGO BANK, N.A., dated on 05/19/2011, and recorded in Book, Page, and/or Instrument # 2011 029438 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on <u>OU</u>/<u>\S</u>/2013 (MM/DD/YYYY). WELLS FARGO BANK, N.A.

By: 1 / 1	/					•	
Tyler James Driver VICE PRESIDENT 1	LOAN POSTINEN	Docus	nent i	S			
VICE PRESIDENT							•
STATE OF FLORIDA	NO	TOF	FICL	AL!			
COUNTY OF PINELLAS	This De		a 41 6 mm		C		-
COUNTY OF PINELLAS The foregoing instrument	was acknowledged	l before me	m tat pro	DE /2013 (MM/DD/Y	YYY), by Tyl	er James
Driver as VICE PRESID	ENT LOAN DOC	UMENTATIO	N for WELLS	FARGO B	ANK, N.A	, who, as suc	th VICE
PRESIDENT LOAN DOG	CUMENTATION be	eing authorized	d to do so, exec	uted the for	egoing instr	ument for the	purposes
therein contained. He/she/t	hey is (are) personal	lly known to m	ie.				

REGINA D. FARRELL
Notary Public State of FLORIDA
Commission expires: 03/01/2014

Commission expires: 03/01/2014

This Instrument Was Prepared By:

E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 20001185 -@ DOCR T1013044513 [C] RCNIN1





Regina D. Farrell Notary Public State of Florida My Commission # DD 966361 Expires March 1, 2014

BONDED THRU NOTARY PUBLIC UNDERWRITERS

AMOUNT \$_	<u>/</u> 2	. 60
CASHCI	HARGE	
CHECK#	3509	246
OVERAGE		70
COPY		
NON-CONF_		
DEPUTY	O)