

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 028986

2013 APR 24 AM 8:38

MICHAEL B. BROWN
RECORDER

MAIL TAX STATEMENTS TO:
JPMorgan Chase Bank, National Association
5000 Plano Parkway
Carrollton, TX 75010

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to JPMorgan Chase Bank, National Association, in consideration of the sum of \$46,515.04, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court 5, in the State of Indiana, pursuant to the laws of said State on December 18, 2012, in Cause No.45D05-1004-MF-00213, wherein **JPMorgan Chase Bank, National Association was Plaintiff, and Juan G. Moreno, Leticia Moreno and City of Hammond, were Defendants**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

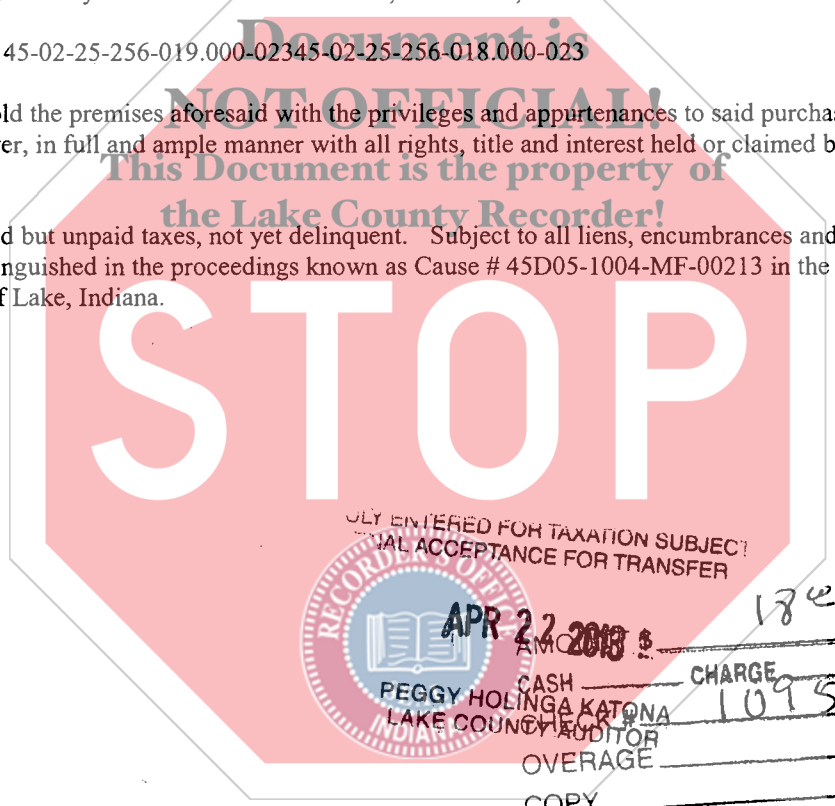
Lots 4 and 5 in Huehn's Third Addition to the City of Hammond, as per plat thereof, recorded in Plat Book 6 page 11, in the Office of the Recorder of Lake County, Indiana.

More commonly known as 4410 Towle Ave, Hammond, IN 46327-1310

Parcel# 45-02-25-256-019.000-02345-02-25-256-018.000-023

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D05-1004-MF-00213 in the Lake Superior Court 5 of the County of Lake, Indiana.



FILED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER



APR 22 2013 \$

AMOUNT	18 ^e
CASH	CHARGE
PEGGY HOLINGA KATONA	1095283
LAKE COUNTY AUDITOR	
OVERAGE	
COPY	
NON-COM	
CLERK	R.M.

22482

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this April 5, 2013.

STATE OF INDIANA)

SHERIFF OF LAKE COUNTY INDIANA

)SS:

COUNTY OF LAKE)

John Buncich
JOHN BUNCICH

On the 5 day of April, 2013, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

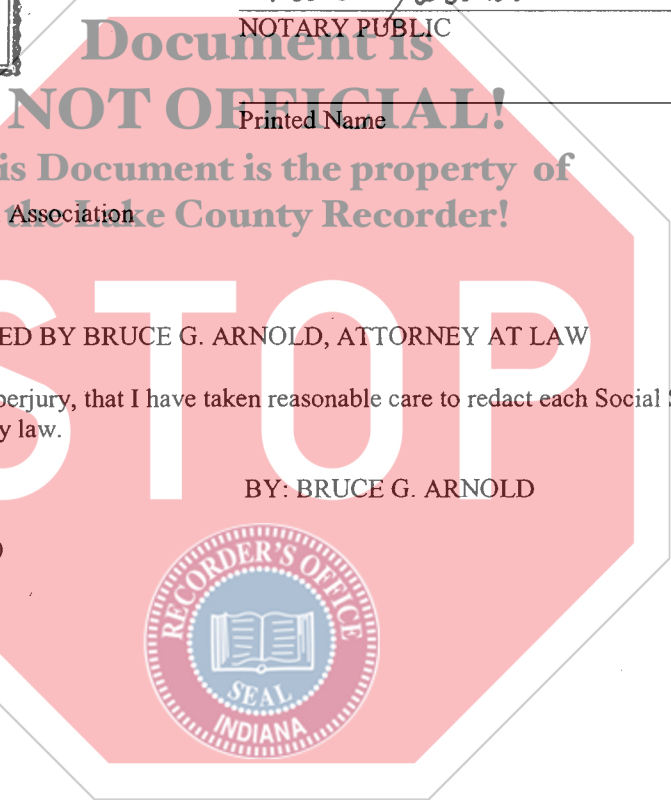
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence _____

My Commission Expires _____



Milica Stanivuk
NOTARY PUBLIC



Printed Name

Grantee's Address:
JPMorgan Chase Bank, National Association
5000 Plano Parkway
Carrollton, TX 75010

THIS INSTRUMENT PREPARED BY BRUCE G. ARNOLD, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: BRUCE G. ARNOLD

Feiwell & Hannoy, P.C.
251 N. Illinois Street, Suite 1700
Indianapolis, IN 46204-1944
042982F01