STATE OF INDIANA . LAKE COUNTY FILED FOR RECORD

2013 APR 24 AM 8: 37 MICHAEL B. BROWN

RECORDER

2013 028977

MAIL TAX STATEMENTS TO: Federal National Mortgage Association 14221 Dallas Parkway, Ste 1000

Dallas, TX 75254

## SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mae"), in consideration of the sum of \$21,699.88, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court 1, in the State of Indiana, pursuant to the laws of said State on January 4, 2013, in Cause No.45D01-1205-MF-00167, wherein JPMorgan Chase Bank, National Association was Plaintiff, and The Unknown Heirs and Devisees of Alonzo Taylor, Deceased and LVNV Funding LLC, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 2 in Block 70 in Chicago Tolleston Land and Investment Company's Second Oak Park Addition to Tolleston, in the City of Gary, as per plat thereof, recorded in Plat Book 2, page 36, in the Office of the Recorder of Lake County, Indiana, except that part taken in rear for alley purposes.

More commonly known as 2713 Harrison St, Gary, IN 46407-3913

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D01-1205-MF-00167 in the Lake Superior Court 1 of the County of Lake, Indiana.

DULY ENTERED FOR TAXATION SUBJECT

APR 2 2 2013

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

22490

AMOUNT \$_	180
CASH	_ CHARGE
CHECK #	- CHARGE
OVERAGE_	
COPY	
NON-COM_	
CLERK	an

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this April 5, 2013.
STATE OF INDIANA ) SHERIFF F LIKE COUNTY INDIANA' )SS:
COUNTY OF LAKE  )  SS:  JOHN BUNCICH
On the
County of Residence
My Commission Expires  MILICA STANIVUK  MICHA STANIVUK  MOTARY PURE IC
Lake County My Commission Expires May 15, 2016  My Commission Expires May 15, 2016  Printed Name
Grantee's Address: Federal National Mortgage Association ("Fannie Mae") nty Recorder! 14221 Dallas Parkway, Ste 1000 Dallas, TX 75254
THIS INSTRUMENT PREPARED BY ROSE K. KLEINDL, ATTORNEY AT LAW
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.  BY: ROSE K. KLEINDL
Feiwell & Hannoy, P.C. 251 N. Illinois Street, Suite 1700 Indianapolis, IN 46204-1944 069081F01