STATE OF IN

2013 028930

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 APR 23 PM 1:58

MICHAEL B. BROWN RECORDER

LIMITED WARRANTY DEED

THIS INDENTURE WITNESSETH, that WITH DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-FF8, ASSET-BACKED CERTIFICATES, SERIES 2006-FF8, whose address is c/o LPS 3220 El Camino Real, Irvine, CA 92602, (Grantor), CONVEYS AND LIMITEDLY WARRANTS to Timothy Petreikis, (Grantee) for the sum of Fifty-One Thousand and 00/100 Dollars (\$51,000.00) and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, Indiana:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF MERRILLVILLE, COUNTY OF LAKE, STATE OF INDIANA, AND IS DESCRIBED AS FOLLOWS:

LOT 273, SOUTHBROOK ADDITION, UNIT 3, AS SHOWN IN PLAT BOOK 45, PAGE 106, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Such real estate is commonly known as 7520 Bigger Street, Merrillville, IN 46410

Parcel No.: 45-12-18-451-023.000-030

Prior Reference: Instrument Number 2012089352

Subject to taxes due and payable now and hereafter.

Subject to any and all easements, agreements, covenants, and restrictions of record.

The undersigned person executing this deed on behalf of Grantor represents and certifies that he/she is a duly elected officer of Grantor and has been fully empowered, by proper resolution of the Members of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey real estate described herein; and all necessary corporate action for the making of such conveyance has been taken and done.

THE GRANTEE(S), OR PURCHASER(S), OF THE PROPERTY MAY NOT RE-SELL, RECORD AN ADDITIONAL CONVEYANCE DOCUMENT, OR OTHERWISE TRANSFER TITLE TO THE PROPERTY WITHIN 60 DAYS FOLLOWING THE GRANTOR'S EXECUTION OF THIS DEED.

AMOUNT \$ 22

CASH — CHARGE
CHECK # 6/5023

OVERAGE
COPY
NON-COM
CLERK — AMOUNT \$ 22534

PEGGY HOLINGA KATONA
AMOUNT \$ 22534

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-FF8, ASSET-BACKED CERTIFICATES, SERIES 2006-FF8

By: Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP, FKA Countrywide Home Loans Servicing, LP, as servicer and attorney-in-fact

By:

Print Name:

Shanda Kreuzer

-Tirle

Assistant Vice President

STATE OF AZ

## Document is

COUNTY OF Maricopa NOT OFFICIAL

This Document is the property of

Before me, a Notary Public in and for said County and State, personally appeared

Shanda Kreuzer

\_, the \_ AVP

of Bank of America N.A.

for Bank of America, N.A., as Attorney-in-Fact for DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-FF8, ASSET-BACKED CERTIFICATES, SERIES 2006-FF8, who acknowledged the execution of the foregoing Deed for and on behalf of said company, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notorial Seal this 18th day of March

**/**2013.



TANHA WEBER
Notary Public - Arizona
Maricopa County
My Commission Expires
April 18, 2015

Signature:

Tanna Weber

Send tax statements to and Grantee's tax mailing address:

This instrument prepared by: Gail C. Hersh, Jr., Attorney at Law, Manley Deas Kochalski LLC, P.O. Box 42728, Cincinnati, Ohio, 45242; Allodial REO # 20123614

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Dail C. Herry.

Gail C. Hersh, Jr.

## INDIVIDUAL ACKNOWLEDGMENT

County of: LAKE SS.	
On this the day of April, before, before, Month Year me, Angela Manfre', the undersigned Notary Name of Notary Public	
Public, personally appeared time Retreation, Name(s) of Signer(s)	
□ personally known to me – <b>OR</b> – □ proved to me on the basis of satisfactory evidence	
to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same for the purposes therein stated.	
DO CWITNESS my hand and official seal.	
ANGELA MANFRE Notary Public- State of Indiana My Comm. Exp. Aug. 2, 2020  Signature of Notary Public  Signature of Notary Public	
the Lake County Recorder!  Angela Manfre' Other Required Information (Printed Name of Notary, Residence, etc)	
Place Notary Seal and/or Any Stamp Above	
OPTIONAL	
Although the information in this section is not required by law, It may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.  Right Thumbprint of Signer	
Description of Attached Document  Top of thumb here	
Title or Type of Document:	
Document Date: Number of Pages:	
Signer(s) Other Than Names Above:	

## INDIVIDUAL ACKNOWLEDGMENT

State/Commonwealth of: <u>INDIANA</u>
County of: LAKE SS.
On this the day of April, before, before, Month Year, the undersigned Notary Name of Notary Public
Public, personally appeared time the Petreikes, Name(s) of Signer(s)
personally known to me – <b>OR</b> –  proved to me on the basis of satisfactory evidence
to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same for the purposes therein stated.
ANGELA MANFRE Notary Public- State of Indiana My Comm. Exp. Aug. 2, 2020  This Document Signature of Notary Public
the Lake County Recorder!  Angela Manfre' Other Required Information (Printed Name of Notary, Residence, etc)
Place Notary Seal and/or Any Stamp Above
Although the information in this section is not required by law, It may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.  Description of Attached Document  Title or Type of Document:  Right Thumbprint of Signer  Top of thumb here
Document Date:Number of Pages:  Signer(s) Other Than Names Above: