

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 028686

2013 APR 23 AM 8:57

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from PHILLIP A CONRAD AND BEVERLY A CONRAD to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$50,099.00, dated November 19, 2004 and recorded on December 20, 2004 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2004 107916, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on April 15, 2013.

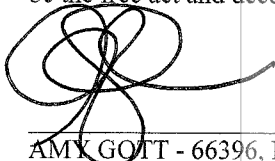
JPMORGAN CHASE BANK, N.A.



ARCOLA FREEMAN
Vice President

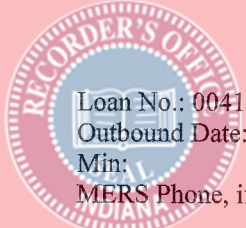
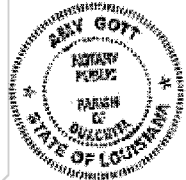
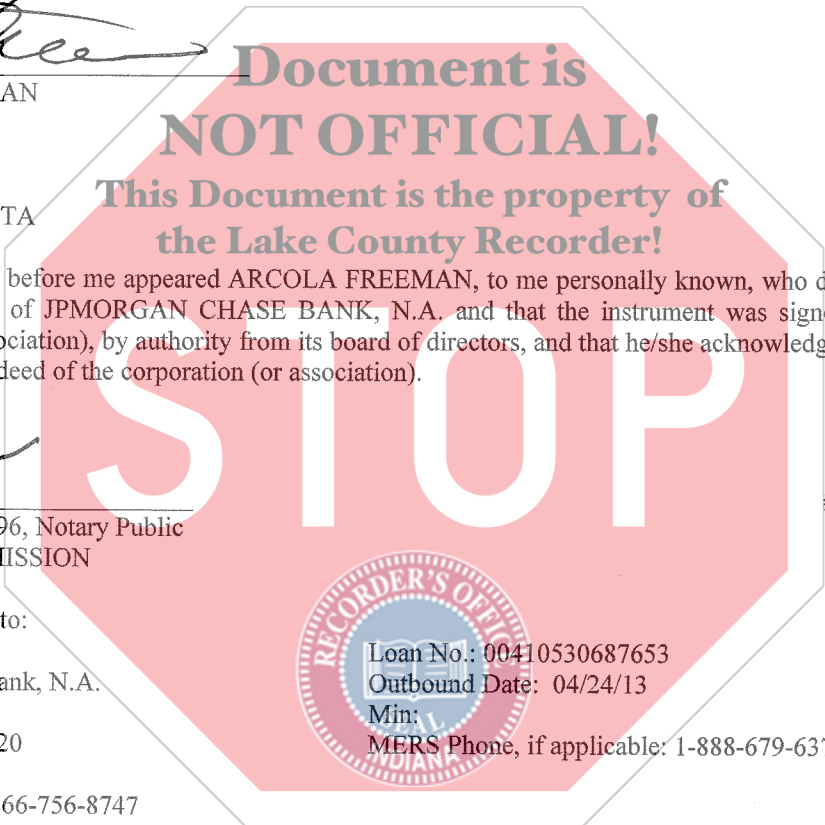
State of Louisiana
Parish of OUACHITA

On April 15, 2013, before me appeared ARCOLA FREEMAN, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



AMY GOTT - 66396, Notary Public
LIFETIME COMMISSION

Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747



Loan No.: 00410530687653
Outbound Date: 04/24/13
Min:
MERS Phone, if applicable: 1-888-679-6377

AMOUNT \$ 12.⁰⁰
CASH _____ CHARGE _____
CHECK# 3010541802
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY pt

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