

2013 028684

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 APR 23 AM 8:57


MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from JOHN HOFFMAN AND JULIE HOFFMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 1ST SHEFFIELD MORTGAGE, securing a certain note in the principal sum of \$210,000.00, dated February 25, 2008 and recorded on March 4, 2008 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2008 015702, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on April 15, 2013.

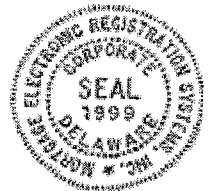
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



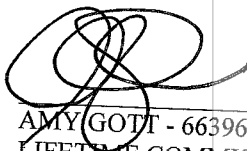
ARCOLA FREEMAN
Vice President

State of Louisiana
Parish of OUACHITA

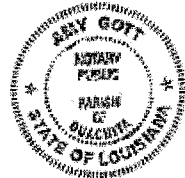
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On April 15, 2013, before me appeared ARCOLA FREEMAN, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



AMY GOTT - 66396, Notary Public
LIFETIME COMMISSION



Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747



Loan No.: 1991946922
Outbound Date: 04/26/13
Min: 100162500066865008
MERS Phone, if applicable: 1-888-679-6377



AMOUNT \$ 12.⁰⁰
CASH CHARGE
CHECK# 3080074765
OVERAGE
COPY
NON-CONF
DEPUTY AP

E