

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 028676

2013 APR 23 AM 8:56


MICHAEL B. BROWN  
RECORDER

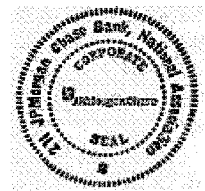
**SATISFACTION OF MORTGAGE**  
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JOHN C LANCASTER AND MICHELLE L LANCASTER to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$66,000.00, dated February 3, 2007 and recorded on February 23, 2007 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2007 015686, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on April 16, 2013.

JPMORGAN CHASE BANK, N.A.

  
\_\_\_\_\_  
AMY KIGHT  
Vice President

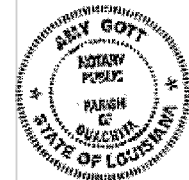


State of Louisiana  
Parish of OUACHITA

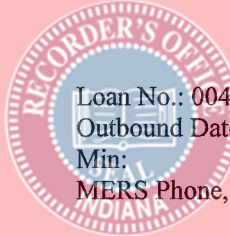
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On April 16, 2013, before me appeared AMY KIGHT, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

  
\_\_\_\_\_  
AMY GOTT - 66396, Notary Public  
LIFETIME COMMISSION



Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, La 71203  
Telephone Nbr: 1-866-756-8747



Loan No.: 00410530785613  
Outbound Date: 04/26/13  
Min:  
MERS Phone, if applicable: 1-888-679-6377



AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 3010541926  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY pp

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