

Prepared By:

Susan M. Bristow  
4000 West Lincoln Highway  
P. O. Box 10768  
Merrillville, Indiana 46411-0768

2013 028340

and When Recorded Mail To

Lake Mortgage Company, Inc.  
4000 West Lincoln Highway  
P.O. Box 10768  
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE

514231

**Corporation Assignment of Real Estate Mortgage**

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2013 APR 22 AM 8:45  
MICHAEL SNOW  
RECORDER

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
Whiting Refinery Federal Credit Union

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 03/14/13  
executed by GREGORY J. GAZDA

to **LAKE MORTGAGE COMPANY, INC.**

a corporation organized under the laws of THE STATE OF INDIANA  
and whose principal place of business is 4000 WEST LINCOLN HIGHWAY  
MERRILLVILLE, INDIANA 46410



and recorded in 2013 021315  
State of IN

described as follows:

LOT 17 IN BLOCK 3 IN CENTRAL PARK ADDITION TO WHITING, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 5  
PAGE 1, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 1741 CLEVELAND AVENUE, WHITING, IN 46394

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all  
rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: 03/14/13

**LAKE MORTGAGE COMPANY, INC.**

STATE OF INDIANA  
COUNTY OF LAKE

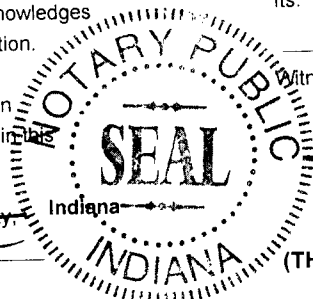
On 03/14/13 before  
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and  
State, personally appeared Peter S. Briggs, II known to me to be  
the Asst. Vice President and Susan M. Bristow known to me to be  
Secretary of the corporation herein which executed the within  
instrument, that the said instrument was signed and the corporate  
seal of said corporation; that the said instrument was signed and  
sealed on behalf of said corporation pursuant to its bylaws or a  
resolution of its Board of Directors and that he/she acknowledges  
said instrument to be free act and deed of said corporation.

By: *[Signature]*  
Peter S. Briggs, II  
Its: Asst. Vice President  
By: *[Signature]*  
Susan M. Bristow  
Its: Secretary

I affirm, under the penalties for perjury, that I have taken  
reasonable care to redact each social security number in this  
document, unless required by law

Notary Public *[Signature]*  
Donna S. Rust  
My Commission expires: 11-18-2016



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)  
ficcpsm

B. CO  
4855  
MUN CO  
PF