STATE OF INDIA.

LAKE COUNTY
FILED FOR RECORD

2013 028336

2013 APR 22 AM 8: 44

MICHAEL E. BROWN RECORDER

When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0211086798

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by ERIC OSANTOWSKI AND APRIL OSANTOWSKI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, dated on 12/15/2008, and recorded in Book, Page, and/or Instrument # 2008 086106 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

MORTGAGE COMPANY, dated on 12/15/2008, and recorded in Book, Page, and/or Instrument # 2008 086 County, Indiana, has been fully paid and satisfied, and the same is hereby released.	.06 of LAKE
Dated on	AMERICAN
By: Document is Tyler James Driver ASST. SECRETARY NOT OFFICIAL!	
This Document is the property of COUNTY OF PINELLAS. The foregoing instrument was acknowledged before me on 1/2013 (MM/DD/YYYY), by Driver as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NO FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained is (are) personally known to me.	MINEE FOR such ASST.
REGINA D. FARRELL Notary Public - State of FLORIDA Commission expires: 03/01/2014 Regina D. Farrell Notary Public State of Florida My Commission # DD 966361 Expires March 1, 2014 BONDED THRU NOTARY PUBLIC UNDERWRITERS	
This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152	
WFHRC 19916049 -@ 100052211007778531 MERS PHONE 1-888-679-6377 1901 E Voorhees Street, Su. Danville, IL 61834 DOCR T0513041717 [C] RCNIN1	te C,

AMOUNT \$______CO CASH___CHARGE___ CHECK#___349689/ OVERAGE____ COPY_____ NON-CONF_____ DEPUTY______