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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

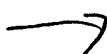
2013 028286

2013 APR 22 AM 8:37

MICHAEL J. BROWN  
RECORDER

Recording Requested By:  
**Bank of America**  
Prepared By: **Yomari Quintanilla**

When recorded mail to:  
Corelogic  
450 E. Boundary St.  
Chapin, SC 29036



DocID# 15222539911113894

4/30/2013

Property Address:  
**10319 Birchbrook Dr**  
**Dyer, IN 46311-7011**

IN0-AM 24131050 4/10/2013

This space for Recorder's use

**ASSIGNMENT OF MORTGAGE**

For Value Received, **BANK OF AMERICA, N.A.**, the holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON RD., SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY, STE 1000, DALLAS TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**  
Borrower(s): **MICHAEL JARARD**  
Date of Mortgage: **8/7/2010**  
Original Loan Amount: **\$204,787.00**  
Recorded in **Lake County, IN** on: **9/23/2010**, book **N/A**, page **N/A** and instrument number **2010 055238**

Property Legal Description: **Refer to legal description on original mortgage.**

Contact **Federal National Mortgage Association** for this instrument c/o **Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005**, telephone # **1-866-570-5277**, which is responsible for receiving payments.

**I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
**APR 11 2013**

**BANK OF AMERICA, N.A.**

By:   
**Luis Roldan**  
**Assistant Vice President**

AMOUNT \$ 14.<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 349908  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY RP

E

State of California  
County of Los Angeles

On APR 11 2013 before me, Christy Morse, Notary Public, personally appeared Luis Roldan, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Christy Morse  
Notary Public: Christy Morse (Seal)  
My Commission Expires: 12/05/2014

