

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 028065

2013 APR 19 AM 9:05

MICHAEL B. BROWN
RECORDER



Release of Mortgage

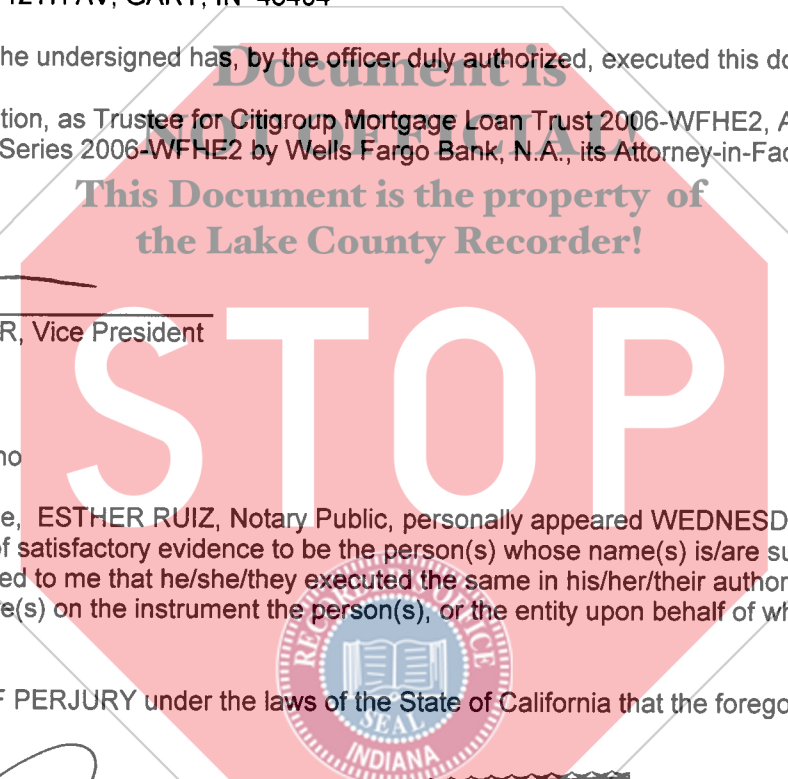
WFHM - CLIENT 708 #:0150690691 "GREENE" Lender ID:438001/0150690691 Lake, Indiana
KNOW ALL MEN BY THESE PRESENTS that U.S. Bank National Association, as Trustee for Citigroup Mortgage Loan Trust 2006-WFHE2, Asset-Backed Pass-Through Certificates, Series 2006-WFHE2 by Wells Fargo Bank, N.A., its Attorney-in-Fact, holder of a certain Mortgage to secure the amount of \$40,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: CLAUDETTE GREENE
Original Mortgagee: WELLS FARGO BANK, N.A.
Dated: 03/02/2006 Recorded: 03/10/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2006 020391,
In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 2927 W 12TH AV, GARY, IN 46404

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

U.S. Bank National Association, as Trustee for Citigroup Mortgage Loan Trust 2006-WFHE2, Asset-Backed Pass-Through Certificates, Series 2006-WFHE2 by Wells Fargo Bank, N.A., its Attorney-in-Fact
On April 5th, 2013



By: [Signature]
WEDNESDAY CARPENTER, Vice President
Loan Documentation

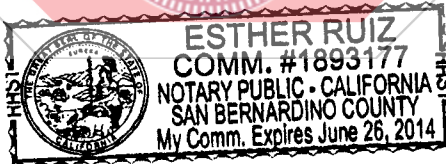
STATE OF California
COUNTY OF San Bernardino

On April 5th, 2013 before me, ESTHER RUIZ, Notary Public, personally appeared WEDNESDAY CARPENTER, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

[Signature]
ESTHER RUIZ
Notary Expires: 06/26/2014 #1893177



(This area for notarial seal)

This instrument was prepared by:
Rosa Garcia-espinosa, WELLS FARGO HOME MORTGAGE X0501-022, 1003 E BRIER DR, San Bernardino, CA 92408 800-572-3358

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Rosa Garcia-espinosa.

When Recorded Return To:
LIEN RELEASE DEPT., WELLS FARGO HOME MORTGAGE 1003 E BRIER DR MAC X0501-022, SAN BERNARDINO, CA 92408

*RGE*RG2WFMB*04/05/2013 09:26:00 AM* WFMCO4NTIM000000000000002354271* INLAKE* 0150690691 INSTATE_MORT_REL **RG2WFMB*

AMOUNT \$ 12-
CASH _____ CHARGE _____
CHECK# 7022320451
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY CH