

2013 028063

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 APR 19 AM 9:05

MICHAEL D. BROWN  
RECORDER

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1993225772



**ASSIGNMENT OF MORTGAGE**

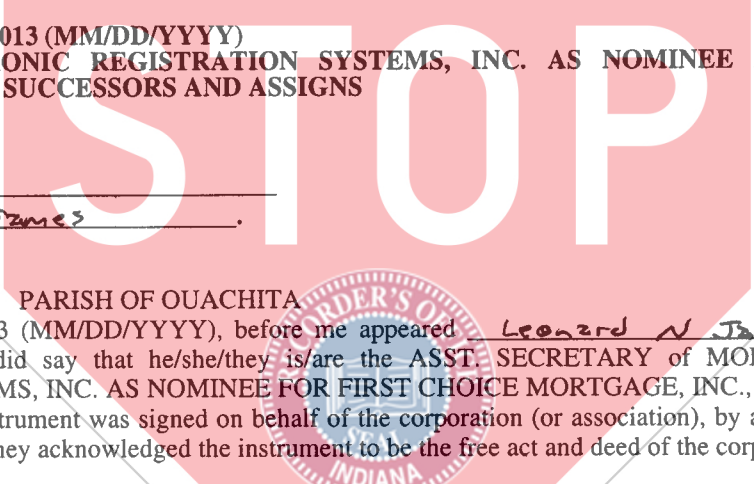
Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CHOICE MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501 (MERS Address: 1901 E Voorhees Street, Suite C, Danville, IL 61834) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/25/2008, and made by LUIS DEL RIO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST CHOICE MORTGAGE, INC. and recorded in Book n/a, at Page n/a, or as Document # 2008 047788 in the office of the Recorder of LAKE County, Indiana. Re-Record: DT. 08/27/2008 INST. 2008 060715.

Dated 03 / 30 /2013 (MM/DD/YYYY)  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CHOICE MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

By: [Signature]  
Leonard N James  
ASST. SECRETARY



STATE OF LOUISIANA PARISH OF OUACHITA  
On 03 / 30 /2013 (MM/DD/YYYY), before me appeared Leonard N James, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CHOICE MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]  
YK Wilson  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
JPCAS 19763601 -5 CHASE CJ4813464 MIN 100170401483963627 MERS PHONE 1-888-679-6377 1901 E  
Voorhees Street, Suite C, Danville, IL 61834 T2813034512 [C] FRMIN1



\*19763601\*

*1 nets*

AMOUNT \$ 13  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 76416307  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY CH

*E*