

2013 027988

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 APR 19 AM 8:44

MICHAEL J. MORRIS
RECORDER

PHONE#: (888) 679-6377

Customer#: 1 Service#: 543310RL1



Loan#: 9900597535

Page 1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MARIA V VEGA

Original Mortgagee: COUNTRYWIDE HOME LOANS, INC.

Original Mortgage Amount: 77,546.00

Dated: SEPTEMBER 16, 2003 Recorded on: SEPTEMBER 19, 2003 as Instrument No. 2003 098819 in DRAWER: --- at CARD: ---

Property Address: 1209 W CLEVELAND AVE, HOBART, IN 46342-4014

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on APRIL 11, 2013

U.S. BANK NA SUCCESSOR BY MERGER TO THE LEADER MORTGAGE COMPANY

By:
Charyce Harper, OFFICER

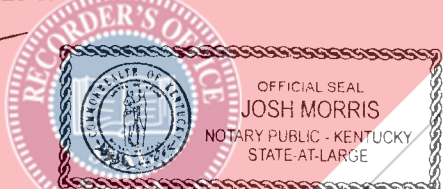


State of KENTUCKY }
County of DAVIESS } ss.

On this date of APRIL 11, 2013, before me the undersigned authority, personally appeared Charyce Harper, personally known to me to be the person whose name is subscribed as the OFFICER of U.S. BANK NA SUCCESSOR BY MERGER TO THE LEADER MORTGAGE COMPANY a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Josh Morris
My Commission Expires: 12/11/2016



THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, CARLA M FROELICH - US BANK

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK# 000 3610958
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY PP

E