STATE OF INDIA. . LAKE COUNTY FILED FOR RECORD

2013 027921

2013 APR 19 AM 8: 32

MICHAEL B. UROWN RECORDER

PREPARED BY:
CPCA Trust I
c/o 12 S. 6th St., Ste. 950
Minneapolis,MN 55402
WHEN RECORDED RETURN TO:
Avenue 365 Lender Services
401 Plymouth RD, Ste. 550
Plymouth Meeting, PA 19462

Parcel ID: 45-06-13-151-001.000-027

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, CPCA Trust I, located at c/o 12 S. 6th St., Ste. 950, Minneapolis, MN 55402 ("ASSIGNOR/GRANTOR"), hereby grants, conveys, assigns to: U.S. Bank National Association, not in its individual capacity but solely as Indenture Trustee for Castle Peak 2012-1 Loan Trust Mortgage-Backed Notes, Series 2012-1, located at c/o 12 S. 6th St., Ste. 950, Minneapolis, MN 55402 ("ASSIGNEE/GRANTEE") all beneficial interest under that certain MORTGAGE dated 8/3/2007, and executed by TOM E. MCDOWELL, A MARRIED MAN, borrower(s) to: Mortgage Electronic Registration Systems, Inc., as nominee for BNC Mortgage, Inc., a Delaware Corporation, its successors and assigns, as original lender, and certain instrument recorded 8/13/2007, in Instrument#: 2007-065741, in the Official Records of Lake County, the State of Indiana, given to secure a certain Promissory Note in the in the amount of \$212,500.00 covering the following described property:

Commonly known as: 7533 State Line AVE, Munster, Indiana 46321

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part, the real property described therein.



AMOUNT \$_	1402
CASH	_ CHARGE
CHECK #	17713
OVERAGE_	
COPY	
NON-COM.	
CLERK	RA_
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Dated: <u>(-8-13</u>		ASSIGNOR: CP in-fact	CA Trust I by Selene	Finance LP, its attorney-		
		By:	ina Gray	**		
		Title: Vic	e President			
	,	*Officer of Selen	e Finance LP			
State of <b>Texas</b>		Docume				
County of Harris	NO	TOFF	CATAL.			
Before me, Bertha		<del>ake C</del> ounty	me property of			
appeared Gina G		Vice President	, known	to me or proved to me on		
the oath of	or through	) to be	the person whose name	is subscribed to the		
foregoing instrument and acknowledged to me that he she executed the same for the purposes and consideration						
therein expressed.  Given under my hand and	seal of office this _	8 day o	f april	, 20 17.		
Beriha Villar Notan STATE My Comm. E	nueva Cashillo y Public OF TEXAS xp. Oct. 2, 2014	SEAL WOIANA	Notary Public's S Printed Name:	Bertha Villanueva Castillo		
			My Commission	Expires: (V		