STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2013 APR 18 AM 9: 23

MICHAEL B. BROWN RECORDER

Full Satisfaction

And Release of Mortgage

2013 027770

Loan No. -08-22000279

First Savings Bank of Hegewisch a corporation existing under the laws of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto, DIVYESH G PATEL AND SHILPA M PATEL, HUSBAND AND WIFE of the County of LAKE and the State of INDIANA, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 20TH day of, JUNE A.D.2007, and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, in of records, on page , as document No. 2007065896, and a certain Assignment of Rents dated the 20TH day of JUNE, 2007, and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, in book of records, on page, as document No.2007065896, to the premises therein described, as follows, towit:

LOT 98, IN PHASE TWO, BLOCK ONE, OF COBBLESTONES, AN ADDITION TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 73 PAGE 58, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TOWNSHIP NO.: 007 **TAXING UNIT NO.; 18** KEY NO.: 28-556-11

situated in the

of $% \left(\mathbf{A}^{\prime }\right) =\mathbf{A}^{\prime }$, County of \mathbf{LAKE} and State of $\mathbf{INDIANA},$ together with all the appurtenances and privileges thereunto belonging or appertaining,

1143 TREADWAY DRIVE, MUNSTER IN 46321

6200730U7

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto Affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corp. Secretary. Secretary, this 28TH day of MARCH A.D., 2013

ATTEST:

Thomas Golas, Asst. Corp. Secretary

Sherry Kooi, Vice President

STATE OF Illinois

ss.
I, Edith Alvarez the undersigned, a Notary Public

COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT personally known to me to be the Vice President of First Savings Bank of Hegewisch a corporation, and personally known to me to be the Corp. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 28TH day of MARCH, A.D. 2013

Notary Public

THIS INSTRUMENT WAS PREPARED BY

First Savings Bank of Hegewisch 13220 S. Baltimore

Chicago, Illinois 60633

OFFICIAL SEAL
EDITH ALVAREZ

Notary Public - State of Illinois My Commission Expires Apr 28, 2014

SC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.