STATE OF INDIANA FILED FOR RECORD

## 2013 027718

## 2013 APR 18 AM 8: 55

MICHAEL B. BROWN RECORDER

## SATISFACTION OF MORTGAGE

This Certifies, that a certain Mortgage executed by CARLOS M. MADRIGAL, AND PAZCUALA MAGDALENO, JTWRS. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 16<sup>TH</sup> day of NOVEMBER 2007 calling for \$62,500.00 recorded in

Mortgage Record No. Page No. Document #2007 091924 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is WITNESS our hand(s) and seal (s) othis 10 ATTI ake Mortgage Comman PETER S. BRIGGS II , ASST. VICE PRES. SUSAN M. BRISTOW, SECRE Before me, the undersigned, a Notary Public in and State of Indiana, LAKE for said County, this 10 Hay of APRIL 2 013. Personally appeared Susan M. Bristow and Peter S. Briggs II respectively Secretary and sident acknowledged the execution of the annexed satisfaction of mortgage US/Donna S. Rust Notary Public. Witness my hand and official seal. My Commission expires 17846 County Residence Lake. This instrument was prepared by: 4000 West Lincoln Hwy. Merrillville, IN 46410 "I Jackie Creighton, Lake Mortgage Co. affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Jackie Creighton LEGAL DESCRIPTION THE SOUTH 18 FEET OF LOT 18 AND THE NORTH 13 FEET OF LOT 19, BLOCK 20 IN THE SECOND ADDITION TO THE INDIANA HARBOR IN THE CITY OF EAST CHICAGO, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 5, PAGE 18 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. PTN#45-03-22-305-018.000-024 5171231/23817 AMOUNT \$ CASH CHECK#

OVERAGE. COPY. NON-CONF EPUTY.