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2013 APR 18 AM 8:52

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from NICK STAMIRIS AND DENISE STAMIRIS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ADVENTAS, LLC, securing a certain note in the principal sum of \$166,000.00, dated October 20, 2005 and recorded on October 26, 2005 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2005 094414, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on April 11, 2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

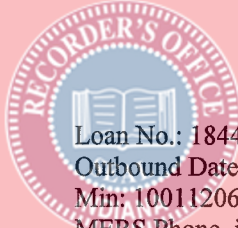

AMY KIGHT
Vice President

State of Louisiana
Parish of OUACHITA

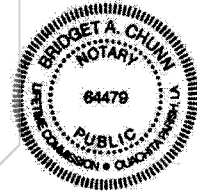
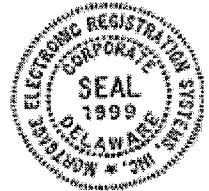
On April 11, 2013, before me appeared AMY KIGHT, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


BRIDGET A. CHUNN - 64479, Notary Public
LIFETIME COMMISSION

Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747



Loan No.: 1844380697
Outbound Date: 04/23/13
Min: 100112065707785768
MERS Phone, if applicable: 1-888-679-6377



AMOUNT \$ 2.00
CASH _____ CHARGE _____
CHECK# 3080072930
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY PP

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