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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 027647

2013 APR 18 AM 8:41

MICHAEL B. BROWN  
RECORDER

Recording Requested By:  
**Capital One, N.A.**  
Prepared By: **Debora C. Cox**  
**888-603-9011**  
When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



Case Nbr: **24170403**  
Ref Number: **0608384020**  
**4/17/2013**

Property Address:  
**9027 PARRISH AVENUE**  
**HIGHLAND, IN 46322**

IN0-RM 24170403 4/10/2013

This space for Recorder's use

MIN #: 100015306083840209

MERS Phone #: 888-679-6377

**SATISFACTION OF MORTGAGE**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CAPITAL ONE, N.A., ITS SUCCESSOR OR ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR CAPITAL ONE, N.A.**

Borrower(s): **CHRISTOPHER D. RAY AND SANDRA L. RAY**

Date of Mortgage: **6/24/2010**

Loan Amount: **\$176,250.00**

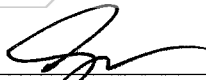
Recorded in **Lake County, IN** on: **7/12/2010**, book **N/A**, page **N/A** and instrument number **2010 039895**

Property Legal Description: Refer to legal description on original mortgage.

**I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 4/10/2013

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CAPITAL ONE, N.A., ITS SUCCESSOR OR ASSIGNS**

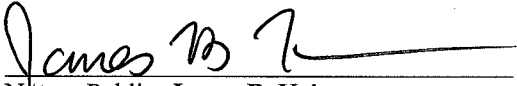
By:   
**Angela Venner, Assistant Secretary**

AMOUNT \$ 14  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3471157  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK AM

E

State of SC, County of Lexington

On this 10 day of April, 2013 before me personally appeared Angela Venner, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CAPITAL ONE, N.A., ITS SUCCESSOR OR ASSIGNS who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.



Notary Public: James B. Krimm  
Lexington County, South Carolina  
My Commission Expires: 12/1/2021

JAMES B. KRIMM  
Notary Public  
State of South Carolina  
My Commission Expires 12/1/2021

