

2

2

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 027636

2013 APR 18 AM 8:40

MICHAEL B. BROWN  
RECORDER

**CORPORATE ASSIGNMENT OF MORTGAGE**



Lake, Indiana  
SELLER'S SERVICING #: 0596746774 "HENDERSON"  
SELLER'S LENDER ID#: 256  
POOL #: 256

MERS #: 100085804915696471 SIS #: 1-888-679-6377

Date of Assignment: April 1st, 2013  
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS at P.O. BOX 2026, FLINT, MI 48501  
Assignee: NATIONSTAR MORTGAGE LLC at 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: STEPHANIE A HENDERSON, A MARRIED WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION  
Date of Mortgage: 07/05/2007 Recorded: 07/16/2007 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 2007 057550 In the County of Lake, State of Indiana.

Property Address: 441 MEADOW LANE, LOWELL, IN 46356

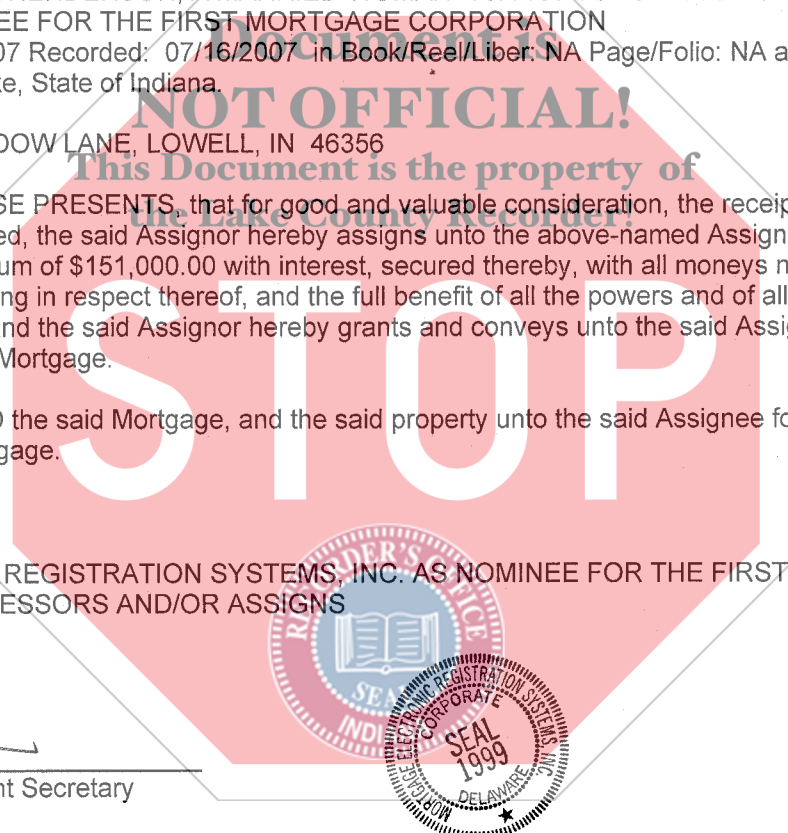
KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$151,000.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

On 4-5-13

By:   
REGINA LASHLEY, Assistant Secretary



\*KMV\*KMVNATN\*04/01/2013 01:52:08 PM\* NATT01NATNA00000000000000021456\* INLAKE\* 0596746774 INSTATE\_MORT\_ASSIGN\_ASSN \*\*TRANATN\*


AMOUNT \$ 1402  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 1098125  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK RM

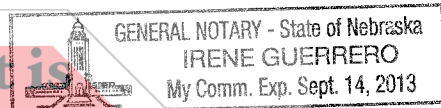
E

STATE OF Nebraska  
COUNTY OF Scotts Bluff

On 4-5-12, before me, IRENE GUERRERO, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared REGINA LASHLEY, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
IRENE GUERRERO  
Notary Expires: 09/14/2013



**Document is  
NOT OFFICIAL!**

(This area for notarial seal)

**This Document is the property of  
the Lake County Recorder!**

This instrument was prepared by:

Traci Garton, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Traci Garton.

When Recorded Return To:

DOCUMENT ADMINISTRATION, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

**STOP**

