



2013 027515

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2013 APR 17 AM 10: 36

MICHAEL B. BROWN RECORDER

## Assignment of Mortgage

## KNOW ALL MEN BY THESE PRESENTS That DEMOTTE STATE BANK

organized and existing under the laws of THE UNITED STATES OF AMERICA the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto COMMUNITY BANC MORTGAGE CORP

organized and existing under the laws of THE UNITED STATES OF AMERICA location and mailing address (if different) is 619 FIFTH ST PAWNEE, IL 62558

, whose

party of the second part, its successors and assigns, a certain indenture of mortgage dated 03-21-2013 , made by JODY J. BELL AND KIMBERLY A. BELL

to it, securing the payment of one promissory note therein described for the sum of ONE HUNDRED FORTY SEVEN THOUSAND TWO HUNDRED AND NO/100

Dollars (\$ 147,200.00

), and all its rights, title and

interest in and to the premises situated in the county of TAKE he property of State of Indiana, and described in said mortgage as follows, to-wit

LOTS NUMBERED TWENTY-FIVE TO THIRTY-NINE (25 TO 39), BOTH INCLUSIVE, IN BLOCK 2 IN W.H. STRIVER'S ADDITION TO GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2, PAGE 97 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TAX I.D. #S: 09-11-0070-0025, STATE 45-11-11-203-001.000-032

which said mortgage is recorded in the office of the Recorder of LAKE

County, in the State of Indiana, in Book No.

at Page

as Document No.

together with the said note therein

described and the money due or to grow due thereon, with the interest

Assignment of Mortgage with Acknowledgment-IN VMP @ ... Wolters Kluwer Financial Services © 1997, 2012

HOLD FOR MERIDIAN TITLE CORP

12-42511

**AMOUNT \$** CASH\_\_\_CHARGE

CHECK# OVERAGE

COPY

NON-CONF.

**DEPUTY\_** 

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by

its Christopher Kelleher V.P. , and attested by Patty Zubernic

and its corporate seal to be hereunto affixed this

21STday of MARCH

, A.D. 2013 .

This form was prepared by: DEMOTTE STATE BANK , address: 210 S. HALLECK ST. DEMOTTE, IN 46310

Mail Tax Statements To. This Document is the property of the Lake County Recorder!

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

**DEMOTTE STATE BANK** 

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Commonwealth/State of INDIANA County of Lake

On this the 21ST day of MARCH

, before me, Louise Luchene , 2013

Christopher Kelleher

, the undersigned officer, personally appeared

Vice President

LOUISE LUCHENE
Newton County
My Commission Expires
August 10, 2017

, who acknowledged himself to be the

Vice President a corporation, and that he, as such

of DEMOTTE STATE BANK

authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as Vice President of the corporation by himself as

In witness whereof I hereunto set my hand and official seal.

Louise Luchene

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