STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2013 027491

2013 APR 17 AM 10: 33

MICHAEL B. BROWN RECORDER

Tax ID Number(s): 15-26-0010-0117

45-07-35-101-003.000-006

CORPORATE WARRANTY DEED

THIS INDENTURE WITNESSETH THAT

United Federal Credit Union, a corporation organized and existing under the laws of the State of Indiana

CONVEYS AND WARRANTS TO

Danko Andric and Aleks Andric, Joint Tenants with Rights of Survivorship, and Not as Tenants in Common, for Ten Dollars and other valuable consideration the receipt whereof is hereby acknowledged, the following described REAL ESTATE in Lake County, in the State of Indiana, to-wit:

SEE ATTACHED EXHIBIT "A"

Subject to Real Estate taxes now due and payable and thereafter.

Subject to covenants, restrictions and easements of record.

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly authorized to act for the Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, the Grantor has executed this deed this 13Th day of MARCH

United Federal Credit Union

Signed

DAVID Ву:

STELTER

Title:

MARILET

MTC File No.: 12-40858 (CWD)

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HOLD FOR MERIDIAN TITLE CORP

DULY ENTERED EGH TAXATION SUBJECT

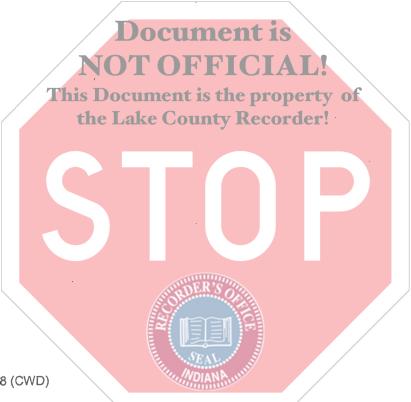
APR 16 2013 PEGGY HOLINGA KATONA

LAKE COUNTY

State of MICHIGAN, County of BERRIEN ss:
Before me, a Notary Public in and for said County and State, personally appeared DAVID LSTELTER, SECOND MTG WKG WGIZ of United Federal Credit
Union who acknowledged the execution of the foregoing Deed for and on behalf of said Grantor, and who having been
duly sworn, stated that the representations contained therein are true.
WITNESS, my hand and Seal this 13TH day of WARCH, 2013.
My Commission Expires: 11-12-2017 Puth Agusi Signature of Notary Public
RUTH A ELLISON
Printed Name of Notary Public
BERRIEN COUNTY, WICHIGAN
Notary Public County and State of Residence
This instrument was prepared by: Debra A. Guy, Attorney-at-Law, IN #24473-71 MI #P69602 202 S. Michigan Street, Ste. 300, South Bend, IN 46601 FICIAL
Property Address: This Document is tl Grantee's Address and Mail Tax Statements To:
837-839 Cline Avenue County R9072derSouth Park Ave.
Griffith, IN 46319 Schererville, IN 46375
Schererville, IN 96315
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Andrew R. Drake
document, unless required by law.
MTC File No.: 12-40858 (CWD)

EXHIBIT A

The South 65.22 feet of the West 165 feet of the North Three Fifths of the North Quarter of the West Half of the Northwest Quarter of the Northwest Quarter of Section 35, Township 36 North, Range 9 West of the 2nd Principal Meridian, except the West 40 feet thereof which is embraced in North Cline Avenue all in the Town of Griffith, Lake County, Indiana.



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