2013 027472

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 2013 APR 17 AM 9: 45

MICHAEL B. BROWN RECORDER

MAIL TAX STATEMENTS TO: Federal National Mortgage Association 14221 Dallas Parkway, Ste 1000 Dallas, TX 75254

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mae"), in consideration of the sum of \$65,650.58, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court 2, in the State of Indiana, pursuant to the laws of said State on October 2, 2012, in Cause No.45D02-1207-MF-00252, wherein PHH Mortgage Corporation was Plaintiff, and Paul A. Testa, was Defendant, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot Number 3 in Hendora Addition, in the City of Hammond, as per plat thereof, recorded March 3, 1923 in Plat Book 18 page 2, in the Office of the Recorder of Lake County, Indiana.

More commonly known as 7427 Harrison Ave, Hammond, IN 46324-2531

)SS

Parcel# 45-06-13-205-008.000-023 cument is

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

This Document is the property of

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D02-1207-MF-00252 in the Lake Superior Court 2 of the County of Lake, Indiana.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this March 1, 2013.

STATE OF INDIANA

COUNTY OF LAKE

SHERIFF OF LAKE COUNTY INDIANA

JOHN BUJGICH

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

APR 1 6 2013

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR #18 CK# 701

11943

On the DH day of MARCH, 2013, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.
County of Residence
My Commission Expires DEBRA A. RALOWSKI Lake County My Commission Expires November 14, 2015 NOTARY PUBLIC
Printed Name
Grantee's Address: Federal National Mortgage Association ("Fannie Mae") 14221 Dallas Parkway, Ste 1000 Dallas, TX 75254

THIS INSTRUMENT PREPARED BY ROSE K. KLEINDL, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

the Lake Coubytrosek kleindl

Feiwell & Hannoy, P.C. 251 N. Illinois Street, Suite 1700 Indianapolis, IN 46204-1944 072428F01

