

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 027444

2013 APR 17 AM 9:28

MICHAEL B. BROWN  
RECORDER

### Satisfaction of Mortgage

Loan#: 0034236240  
Invoice#: E2270171  
CostCenter#: USR  
Package#: 78586526  
Document#: 3739873

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated **March 31, 2009** from **VINOD V BAROT / TARRA G BAROT** and filed for record **April 22, 2009** as Document Number **2009-025656** for Loan Amount of **\$169800.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **12th day of April, 2013**

PHH MORTGAGE CORPORATION

**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder

By

  
Chris Johnson, Assistant Vice President



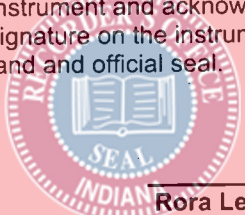
#U03739873\*

1427 4/12/2013 78586526/1

STATE OF Minnesota )  
COUNTY Ramsey ) SS

On **April 12, 2013** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Chris Johnson** the **Assistant Vice President**, of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

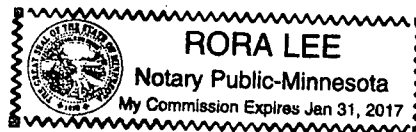
Prepared By: Shanthi Velayuthem  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452





Rora Lee, Notary Public  
My Commission Expires: January 31, 2017

When Recorded Mail To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117



AMOUNT \$ 12  
CASH      CHARGE       
CHECK# 0020504843  
OVERAGE       
COPY       
NON-CONF       
DEPUTY AD

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