STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2013 027438

2013 APR 17 AM 9: 28

MICHAEL B. BROWN RECORDER

When Recorded Return To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

Assignment of Mortgage

Dated: **April 9, 2013**→ 853<018

MIN: 100073300007357225 MERS Phone: 888-679-6377

For value received Mortgage Electronic Registration Systems, Inc., as nominee for Mortgage Investors Corporation, its successors and assigns, 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. Box 2026, Flint, MI 48501-2026, the undersigned hereby grants, assigns and transfers to Mortgage Investors Corporation, In C/O Ocwen Loan Servicing, LLC, 1100 Virginia Drive, Suite 175, Fort Washington, PA 19034, all its rights and interest under a certain Mortgage dated May 21, 2012 executed by VALENTINE F. SANCHEZ and recorded in Book XX on Page(s) XX as Document Number 2012 036157 on May 31, 2012 of the official records of the County Recorder of Lake County, Indiana.

MORTGAGE AMOUNT: \$180,023.00

Mortgage Electronic Registration Systems, Inc., as nominee 1115 for Mortgage Investors Corporation, its successors and assigns

Bv:

This Document is the property of the Lake County Recorder!

Lisa Marie Spurbeck, Assistant Vice Presid<mark>ent</mark>

STATE OF Minnesota
COUNTY Ramsey

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On April 9, 2013 before me, Sandra Jean Kinnunen, Notary Public in and for said State personally appeared Lisa Marie Spurbeck, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., as nominee for Mortgage Investors Corporation, its successors and assigns, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

This instrument was prepared by: See Her 2925 County Drive St. Paul, MN 55117

Sandra Jean Kinnunen, Notary Public
My Commission expires: January 31, 2016



AMOUNT \$	12
CASHC	HARGE
CHECK# 0	020198048
OVERAGE_	
COPY	
NON-CONF_	
DEPUTY	h)